

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

9076829  
06/22/93

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ROBERT J BORDENARO JODI L BORDENARO

16401 SOUTH 89TH COUR  
ORLAND PARK, IL 60462 93764757

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 28th day of October, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 91576752, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:  
LOT 126 IN FERNWAY UNIT NUMBER 2, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF FERNWAY UNIT NUMBER 1, IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-22-401-020-000

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): N/A Address(es) of premises:  
16401 SOUTH 89TH COUR  
ORLAND PARK, IL 60462

WITNESS my hand and seal this 7th day of September 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett  
Karen Pickett  
Vice-President

STATE OF MISSOURI )  
COUNTY OF St. Charles )

This instrument was prepared by  
Pat Holman  
for:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

I, Pat Holman  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Karen Pickett  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of September 1993

Pat Holman  
Pat Holman Notary Public

PAT HOLMAN  
NOTARY PUBLIC STATE OF MISSOURI  
ST CHARLES COUNTY  
MY COMMISSION EXP DEC. 14, 1996

2350

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

09/20/93

0005 MCH 10:21  
RECORDIN # 23.00  
MAIL 4 0.50

09/20/93

~~9376457 # 93-264757~~  
0005 MCH 10:21

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

93764757

09/20/93



JAMES KIRK  
7646 W 159  
ORLAND PARK  
60462