UNOSSIENCENTAL MORTOGEPY

GOOK COUNTY

RECORDER

JESSE WHITE

SKOKIF OFFICE

For value received, the undersign	ned, Centennial Mortgage Co.	SKOKIE OFFICE
	acorporation	
State of Illinois	organized and existing under a	and by virtue of the laws of the
	and authorized to do business inIllino	is
and having its principle office and t	place of business, City of Rosemont	
State of Illinois Assign	or, does hereby grant, sell, assign, bergain,	trunsfer and set over unto the
Allianes Funding Company		فيعجم وباداث الماسي ويرون والمساور والمراجع والمراجع والمالة والمراج والمراجع والمساورة والمراجع والم
125 Chartout Didge Dd	, a division of superior HANK FSH gghVæ! ੧es Yuceਹੋਵਿਓs and assigns, a certa	orgainzed and existing under
he laws of the United States, as A	รีรีเร็ฟฟีซ์) ใหร ยีนี่cedรัรอิร and assigns, a corta	in mortgage dated the
l	1th day of September	und cocordad as
Document Number	76494 Public Smolarczyk, his wi	ne payment of one promissory
note therein described for the sum	0 1	
	OL Porty Thousand and no/100's (US \$ 40,000,00), together with
ne salu note and transcentedness t	Heleon, and an right, this and interest in and	to the promised officers in the
County of Cook , and	State of Illinois, and described	in said mortgage as follows:
Lot 29 (except the South feet thereof) in Which 13	5 feet thereof) and bot 30 (except to in Crane Archer Avenue Home Addition	the North 12
Chicago, being a rublivis	ion of the Southeast 1/4 North of Ar	Cher
Principal Meridian, a Co	ok County, Illinois.	DATHI
r.1.n. 19-08-412-091 c/k/a 5247 S. Menard. Cni	5 feet thereof) and Lot 30 (except to in Crane Archer Avenue Home Addition of the Southeast 1/4 North of Archip 38 North, Range 13 East of the ok County, Illinois.	
-1		
,		
Which said mortgage is recorded	in the office of the Recorder of Recorder	of Deeds
Cook	County, in the State ofIlliants has caused his instrument to be executed	in its name by its
In witness whereof, the Assignor	ry its Vice (resident this 18th	day of 19
	y its ms_18th	september 93
í	910.11.16	
	NAME OF BANK / AFRITERIN	IAL MORTGAGE CO.
	MAINE OF MAIN C / 1990 F 1	7
	BY Who I Whiteful	1
	William H. Mühleriisid	(
		S.
rtest:	• 0.69/2	2/93 0012 MC# 11:
Gisela Mathias		RECORDIN 4 23.
		MAILINGS 4 0.
TATE OF Illinois) 09/22	93764948 #
OUNTY OF Cook)	2/53 0012 MCH 11:5
, Dian Maycan	_ . . a Notarv	Public in and for the County
nd State aforesaid, do hereby certification		
d Gisela Mathias		, ν/το are personally
	s whose names are subscribed to the foreg	oing instruments
such President	and Vic	e President ,
peared before me this day in pers	son and acknowledged that they signed, s	ealed and delivered the said
strument of writing as their free an	d voluntary act, and as the free and volunta	ry act of said Corporation
r the uses and purposes therein se	t forth, and caused the corporate seal to be	i thereunto attacheo. 🔍
	المحاصلات والمراجعة	mber
Given under my hand and notarial	seal this 18th day of Gente	mber , l'and
	(1) in (1)	Allow) 50
	Notary Bublio	1 myrun
~~	Notary Public	
{ " (DEFICIAL SEAL "	S / Mail
y Commission Expires: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	RY PUBLIC, STATE OF ILLINOIS	3 // / / / / / / / / / / / / / / / / /
LIODUNUSSION EXHITES:	OMMISSION EXPIRES 2/23/94 }	70 70
	LAW OFFICES OF	- Funding Oceans
is instrument was prepared by:	SAMMEL IVI. ENVIOLENT	ce Funding Company,
		Montvale, N.J. 07645
	12CISTINOINT ILTINOIS 60018	/ / /
	A	tten.: Recorded Doos.

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