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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

RIVOV ALL WEND I TRESELVES,
THATThe First Commercial Bank
6945 N. Clar). St., Chicago, IL 60626
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Stan'ey E. Dusik and Marion Dusik
9343 S. Nordica, Oak Lawn, It
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain .Trust Deed, bearing date the 23rd day of March
19 67, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of Records page as Document Number 20-097-383, to the premises therein described,
situated in the County of Cook , State of Illinois , refollows, to wit: See Attached Rider
together with all the appurtenances and privileges thereunto belonging or apperaising.
Permanent Real Estate Index Number(s): 24-06-310-027
Address(es) of premises: 9343 S. Nordica, Oak Lawn, II.
WITNESS our hands and scale this 16th day of September 19.93.
The First Commercial Bank (SEAL)
Gregory D. Salm, First Vice President and Cashier Joseph G. Kozderka First Vice Mesident (SEAL)
STATE OF Illinois
COUNTY OF Cook ss.
the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Joseph G. Kozdarka, First Vice President Gregory D. Salm, First Vice President and Cashier
personally known to me to be the same person St., whose name St. subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged thatt. he y signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
OFFICIAL SEAL
PARBARA MARTIN
Notary Public Notary No

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with some of a	50X 333		0.1		RELEASE DEED
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RIDER

Lot 8 in Theodore J. Szymczyk's Southwest Gardens, a Subdivision of that part of the Southwest 1/4 of the Southwest 1/4 of Section 6, Township 37 North, Range 13 East of the Third Principal Meridian which lies East of the West 20 Acres and West of the East 7 Acres thereof, (except the West 299.37 feet of the South 377.80 feet thereof and also except the South 50 feet thereof conveyed for street) in Cook County, Illinois.

Property of County Clerk's Office

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