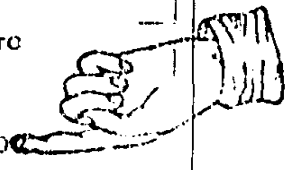


UNOFFICIAL COPY

PREPARED BY:  
CAROL ARDELL  
1870 ROSELLE ROAD-SUITE 107  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO  
THE CHIEF FINANCIAL GROUP  
1870 ROSELLE ROAD-SUITE 100  
SCHAUMBURG  
ILLINOIS 60195



93764159

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 2167-93-03

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS 3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1993 executed by MICHAEL P. SULLIVAN, JR. AND MARY SULLIVAN, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1870 ROSELLE ROAD-SUITE 107 SCHAUMBURG, ILLINOIS 60195 and recorded in Book/Volume No. COOK

,page(s) as Document No. 93764158  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 20 IN BLOCK 7 IN PLUM GROVE CREEK, PHASE 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT NUMBER 24111251, IN COOK COUNTY, ILLINOIS.

02-27-305-008-0000

93764159

DEPT-01 RECORDING \$23.50  
141111 TRAN 2836 09/23/93 14:27:00  
1165 4 2-93-764159  
COOK COUNTY RECORDER

Commonly known as: 2607 MILL CREEK LANE, ROLLING MEADOWS, ILLINOIS 60003 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF  
9/2/93

THE CHIEF FINANCIAL GROUP

On \_\_\_\_\_ before me, the  
(Date of Execution)

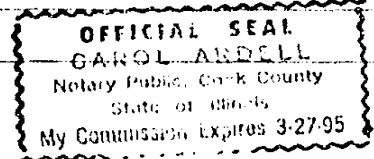
BY: BRYAN J. BLATT  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared BRYAN J. BLATT known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Carol ArdeLL County, My Commission Expires 3/27/95

BYX  
XRX

WITNESS: JONI PENVARI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

27-905 C 17

# UNOFFICIAL COPY



6710700

Property of Cook County Clerk's Office

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