

UNOFFICIAL COPY

PREPARED BY:
THE CHIEF FINANCIAL GROUP
1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

The Mortgage Source
6833 Stalter Dr. Suite 201
Rockford, IL 61108-2585

DEPT-01 RECORDING \$23.50
151111 TRAN 2387 09/23/93 15:12:00
93764215
COOK COUNTY RECORDER

93764215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0138891

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STATE BANK OF FREEPORT
6833 STALTER DRIVE-SUITE 201, ROCKFORD, ILLINOIS 61108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1993
executed by
FRANK J. RUZICKI AND NANCY R. RUZICKA, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195

93764214

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 141 IN AUSTIN BOULEVARD MANOR, A SUBDIVISION OF PART OF THE EAST
1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
CHICAGO AND MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

93764215

16-32-216-024

Commonly known as:
3418 SOUTH 58TH AVENUE, CICERO, ILLINOIS 60650
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

THE CHIEF FINANCIAL GROUP

On 8/30/93 before me, the
(Date of Execution)

BY: John H. Williamson
ITS: Sr. Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared John H. Williamson
known to me to be the SR. Vice President
and Joni Penvari
known to me to be Loan Closer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Carol Ardeell
My Commission Expires 3 27 95 County,

OFFICIAL SEAL
CAROL ARDELL
Notary Public, Cook County
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50 MF

And John L-718448-C7 cc Dale

UNOFFICIAL COPY

01518770

Department Assignment of the State Board of

Property of Cook County Clerk's Office

01518770

01518770

9378215

01518770

01518770