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STATE OF ILLINOIS, ) ss.  
County of Cook. )

I, JESSE WHITE, Recorder, and Keeper of the Records of said Recorder, in and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the.....  
day of... *January* ..... A. D. 19... *93* ... as Document No. *90401018* ... and recorded in Book..... of Records. et Page.....

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this..... *23* ..... day of *Sept* ..... A. D. 19.....

*Jesse White*  
Recorder



Return to:

*hex's Doc Serv.  
c/o Bob Babick  
2901 Normandy Rd.  
Springfield IL*

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*27-50  
MS*

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TRAN 6936 09/24/93 14:59:00  
\*93-766480  
COOK COUNTY RECORDER

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
**ALUMINUM DISTRIBUTORS  
INCORPORATED  
2107 Gardner Road  
Broadview, Illinois 60153**

Secured Party(s) and address(es)  
**EXCHANGE NATIONAL BANK  
OF CHICAGO  
120 South LaSalle Street  
Chicago, Illinois 60603  
Attn: ABL Dept. (L-509)**

For Filing Officer (Date, Time, Number and Filing Office)  
**U 01018**

**90 U 01018**

*1-11-90*

ASSIGNEE OF SECURED PARTY

RECORDED & FILED

1990 JAN 11 11:40

1. This financing statement covers the following types (or items) of property:  
The following property of Debtor, whether now or hereafter existing or acquired and wherever now or hereafter located: All accounts, accounts receivable, notes, contract rights, chattel paper, instruments, documents, conditional sales contracts, goods, including, without limitation, inventory and equipment, furniture, fixtures, general intangibles (including, but not limited to, patents and trademarks), and all of the proceeds of the foregoing. Some of the aforementioned items of property are or may become fixtures on the real estate commonly known as 2107 Gardner Road, Broadview, Illinois 60153 (the "Property"), and legally described on the exhibit annexed hereto consisting of one page. This financing statement is to be filed in the real estate records of Cook County. The record owner of the property is American National Bank and Trust Company, not personally but as Trustee under Trust No. 66758.

2.  Products of Collateral are also covered.

**ALUMINUM DISTRIBUTORS  
INCORPORATED**

Additional sheets presented. **Cook County, IL**  
 Filed with **ONE SHEET**  
Debtor is a transmitting utility as defined in UCC §9-103.

By: *David P. Smith*  
Signature of (Debtor) (Secured Party)\*

\* Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered by UCC § 9-402 (2)

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(This form of financing statement is approved by the Secretary of State.)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1-REV. 1981

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## EXHIBIT

### LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 16 LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF INDIANA HARBOR BELT RAILROAD COMPANY (EXCEPT THE SOUTH 646.07 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 646.07 FEET OF THAT PART OF LOT 16 LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF INDIANA HARBOR BELT RAILROAD COMPANY (EXCEPT THAT PART TAKEN FOR ROOSEVELT ROAD) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-21-420-055-0000

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