STATE OF ILLINOIS COUNTY OF COOK

93766889

POOL: 818129 LCAN: 575392

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SANDIA MORTGAGE CORPOFATION., all the rights, title and interest of undersigned in and to that Mortgage dated Nov-12-1992, executed by JEFFREY MAURITZEN, A BACHELOR and recorded in Document No. 92-867650, on Nov-18-1992, COOK County Records, State of Illinois; property being located at 879 COACH ROAD PALATINE ILLINOIS 60074.

SEE ATTACHED

Tax ID #: (2-01-100-015-1187

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under 4016 Mortgage.



REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

By: Richard T. Martin

Its: Assistant Vice President

Attest:

DEPT-01 RECORDING

T#8888 TRAN 3023 89/24/93 09:56:00

*-93-766889

COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Fublic in and for said County and State personally appeared Richard T. Martin to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of haid corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and days of said corporation.

Crystal A. Epting

Notary Public

10/2002 My Commission

Prepared by and Return to: Tamra P. Haselden Republic Mational Bank d/b/s Resource Bancshares Mortgage Group P.O. Box 7126 Columbia, SC 29202-7126

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UNIT 1733-3 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED OR A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE HORTH WEST 1/4 OF THE HORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE Drop Of County Clerk's Office DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

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Property of Cook County Clark's Office