BOX 30 OO-36-04 OFFICE BOX 66 93 OFY

RHOW ALL THEN BY THESE PRESENT, that FIRST DECURITY SAVINGS DANK, FUS a traderal savings bank of 2600 Talestaph Road, Suite 100, Shoomile in Hills, HI 48302, organized and existing under the laws of the United States, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable densideration, is what money of the United States of America, to its paid by:

SANDIA MORTGAGE CORPORATION

11104 MENAUL, N.E.

ALBUQUERQUE, NM 87112

ned transferred and does hereby unit, sestin and transfer to second party, sail right, title and interest of the said first party is and to a certain test center mortgages dated the 23 day of DECEMBER. A.B., 19 92 made by ROSE MARIE HAZER, AN UNMARRIED PERSON

	•
and recorded in the office of the Register of Basds for the County of	
of florigage on Page Ho. IN Willess wesself, said liket party has caused these present to be signed by its duly outlingized officers and its corporate seal to be hereunto affixed, the	
IN THE PRESENCE OF	FIRST BEGURITY SAVINGS BANK, FOR
Melinea Ra	BY MARY KAY MCGUIRE
MELINDA PENA	ITE: SENIOR VICE PRESIDENT
Conne I Lakeer	BY1 JOHN R. INCH
CONNIE L. LAKIES	ITE VICE PRESIDENT
UUUHIT OF UARLAND	**************************************
Un this 15 day of JUNE A.U., 19 93, before me a Hotery Public seting in wald Uounty Appeared!	
MARY KAY MCGUIRE and JOHN R. T.	
to me personally known, who, being by me duly aw any that they are reapportively the t	
SENIOR VICE PRESIDENT and VICE PRE	SIDENT
of FIRDY BECURITY BAVISSUE BASK, FBB, the Federal which executed the within instrument, that the functionent is the Federal Bavings Bank neal of said that said instruments was signed and scaled Bank by sutherity of its Board of Directors, and	seal officed to sold ald Federal Bookings Honk, on behalf of tall Federal Bavings each of said officers did
ncknowledge eald instrument to be the free act a	Call Mallion

Braited Byt
Returned to: FIFAL SKRELJA
Returned to: FIFAL Docurrity Bayings Honk, FBD
2600 Telegraph, Buits 100
Bioomiteld Hills, HI 48302

DAWN M. MANSELL, NOTARY PUBLIC. GENESEE COUNTY, MI ACTING IN DAKLAND COUNTY, MI MY COMMISSION

EXPIRES 06/24/95

UNIT NUMBER 1-16-69-R-C-1 TOCETHER WITH A PERFETUAL AND EXCLUSIVE EASEMENT IN AND TO CARACE UNIT NUMBER G 1-16-69-R-C-1 AS DELINEATED SEE ATTACHED LEGAL RIDER

03-03-100-054-1345

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93766921

UNIT NUMBER 1-16-69-R-C-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G 1-16-69-R-C-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977, AND KNOWN AS TRUST NUMBER 72718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMPIDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED County Clark's Office EFFECTIVE ON THE RECORDING OF FUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

03-03-100-054-1345

93766921

DPS 049