of the Mortgagee and without notice to Mortgagor furth with unor the conveyance of Mortgagor's fittle to all or any portion of said mortgagor property and plent and purplet the seating of a contille in any minner of perions or entitles other than, or with, Mortgagor unless, the purchase or raisence assumes the incapitations and roll to see by with the consent of the Mortgagee. And said Mortgagor further agrees that in case of default in the payment of the interest on said contract when it becomes due and payable it shall bear like interest with the principal of said contract. 93766932 And it is further expressly agreed by and between said Mortgagor and Mortgagee, that if default be made in the payment of said contract or in any of them or any part thereof, or the interest thereon, or any part thereof, when due, or in case of a breach in any of the covenants, or agreements herein contained, or in case said Mortgagee is made a party to any suit by reason of the existence of this mortgage, then or in any such cases, said Mortgagor shall at once owe said Mortgages reasonable attorney's or solicitor's fees for protecting its interest in such suit and for the collection of the amount due and secured by this mortgage, whether by foreclosure proceedings or otherwise, and a lim is hereby given upon said premises for such fees, and in case of foreclosure hereof, a decree shall be entered for such reasonable fees, together with whatever other indebtedness may be due and secured hereby. And it is further mutually understood and agreed, by and between the parties hereto, that the covenants, agreements and provisions herein contained shall apply to, and, as far as the law allows, be binding upon and be for the benefit of the heirs, executors, administrators and assigns of said parties respectively. In witness whereof, the said Mortgagor\_ha\_hereunto set \_\_\_\_\_hand \_\_\_and seai \_\_\_\_this \_\_\_\_ \_ A.D. 19 \_ 977799333 93766932 (Signatures) STATE OF ILLINOIS, County of I, the undersigned, a Notaly Fublic, in and for said County and State aloresaid, do hereby certify that the Mortgagors, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and walver of the right of homestead. \_\_\_\_\_ seal this \_\_ 3 Yen under my hand and \_ \_\_ A.D. 19 \_\_ day of \_ My commission expires **Notary Public** DEFT #1 MENDINGTON TRANSPER AND ASSIGNMENT T#8888 TRAN 3034 09/24/93 10:28:00 STATE OF ILLINOIS) **\*-93-766932 #5819 #** COOK COUNTY RECORDER COUNTY OF COOK) For value received the undersigned hereby transfers, assigns and croveys unto ACCESS MORTGAGE & FINANCIAL all right, title, interest, nowers and options in, to and under the within mortgage to ENERCY CRAFT WINDOW CO. from Paul Carter & Alicia Moreno (Seller) (Buyer/Mortgagors) as well as to the land described herein and the indebtedness secured thereby. In vitn iss whereof the undersigned has unto set his hand and seal, this 28th day of June ENERGY CRAFT WINDOW CO. (Seller, Witnessed by: (T t) 3) President Parrilli Den TATE OF ILLINOIS ) COUNTY OFCOOK 1 Personally appeared James Parrilli (Seller's Employee Signing Assignment) Chicago, Il. , signer and sealer of the foregring instrument and (Seller's City/Town) (Sellers Name) acknowledged the same to be bis/bectree act and deed and the free act and deed of said ENERGY WINDOW CO. " OFFICIAL SEAL " before me. DENNIS E. STOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/94 { Notation United SPACI **ESTATE MORTGAGE** ABOVE 2 z WRITE Ó 8

If not prohibited by law or regulation, this mortgage and all sums hereby secured shall become due and payable at the option

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237,08932

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## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS, AND IS FURTHER DESCRIBED AS FOLLOWS:

LOT 35 (EXCEPT THE SOUTH 3.5 FEET) AND THE SOUTH 7.98 FEET OF LOT 36 IN BLOCK I IN EBERHARTS, ROBINSON AND GOODS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NGI:

TODORTH OF COUNTY CIEPTS OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. HAINOIS

93766932