

BBMC#: 874143-1

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93766056

5-93-3026

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas Sheehan and Diana Myatt Sheehan, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th of September, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91503701, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

IN TESTIMONY WHEREOF, The said **BANCBOSTON MORTGAGE CORPORATION** hath hereto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT Secretary**, this August 2, 1993.



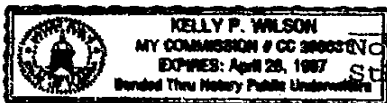
By _____ **VICE PRESIDENT**
 Attest Carla D. Lang **ASSISTANT SECRETARY**

STATE OF FLORIDA
 COUNTY OF DUVAL

DEPT-01 RECORDING #23.50
 T&H111 TRAN 2391 09/23/93 16:20:00
 #1371 # -93-766056
 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and CARLA D. LANG to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANCBOSTON MORTGAGE CORPORATION**, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this August 2, 1993.



 Notary Public in and for the County and State aforesaid

7-L:REL/AKM/8-Q2-50

93766056

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

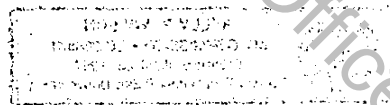
Mail to:
 Thomas Sheehan
 2758 Hurdan.
 Evanston, IL 60201

2350
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UNOFFICIAL COPY

LOTS 1 AND 2 IN BLOCK 5 IN BAUER'S ADDITION BEING A SUBDIVISION OF LOT 1 IN NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 2 IN COUNTY CLERK'S DIVISION OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-33-412-023



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