CIAL COPY MARINO A. CECCHI

536 SOUTH YORK STREET ELMHURST, ILLINOIS 60126

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAG

536 SOUTH YORK STREET ELMHURST ILLINOIS 60126

93766145

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0973077

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST-STATE BANK OF MAPLE PARK

1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER executed by

GUSTAVO MAGANA AND LORENA MAGANA, HUSBAND AND WIFE AND ROBERTO

MAGANA, NEVER MAKELED

DEPT-01 RECORDINGS T#9999 TRAN 0860 09/23/93 15:44:00

#7470 #

\$23.50

to FIRST COLONIAL MORTGAGE CORPORATION a corporation organized under the raws of THE STATE OF ILLINOIS and whose principal place of business (1936 SOUTH YORK STREET

ELMHURST, ILLINOIS 60126

-- ,page(s)-----Tas Document No.

COOK COUNTY RECORDER

and recorded in Book/Volume No. -COOK

County Records, State of ILLINOIS

93766144

\*-93-766145

described hereinafter as follows:

LOT 34 IN BLOCK 2 IN J.E. WHITE'S SECOND DIVERSEY PARK ADDITION A SUBDIVISION OF LOTS 8 9, AND THE EAST HALF OF LOT 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN NO 13-29-214-007

93706145

Commonly known as

3041 NOPIN MAJOR, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to oecome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

60634

STATE OF ILLINOIS COUNTY OF DUPAGE

On SEPTEMBER 8. <u>1993</u> \_\_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MARINO A. CECCHI

known to me to be the EXECUTIVE VICE PRESIDENT and KATHERINE DOREMUS

LOAN PRODUCTION OFFICER known to me to be. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DUPAGE County,

My Commission Expires 6-25-96

FIRST COLONIAL MORTCAGE CORPORATION CECCHI MARINO A. ITS: EXECUTIVE VICE PRESIDENT

KATHERINE DOREMUS

MS: LOAN PRODUCTION OFFICER

missmill Mechten WITNESS: KATHLEEN MCDONNELL

> "OFFICIAL SEAL" JoAnn D. Stembridge Notary Public, State et Illinois My Commission Expires 9/17/95 (THIS AREA FOR OFFICIAL NOTABIAL SEAL)

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