

Talman Home Federal Savings and Loan Association  
Home Office: 3801 South Kedzie Avenue, Chicago, Illinois 60654 (312) 434-5222

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92-6086 Cook

RELEASE OF MORTGAGE

Loan No. 02-1057664-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE G. MONTALTO AND MARIE MAY MONTALTO, HIS WIFE, EACH TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91609071 to the premises therein described to-wit:

LOT 4289 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTIONS 20, 28, AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18263706, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2411 09/24/93 15:41:00  
#1608 # \*93-767429  
COOK COUNTY RECORDER

Property Address: 625 S. DARTMOUTH LANE SCHAUMBURG IL 60193  
Permanent Index Number: 07-29-210-001



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TEST MONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30th day of OCTOBER, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Marge Hornsley  
Consumer Loan Officer

By: Roy Jett  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

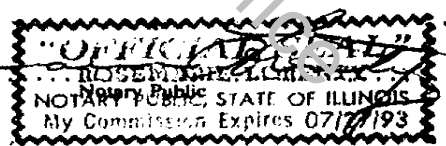
DEPT-01 RECORDING \$0.00  
T#1111 TRAN 2411 09/24/93 15:41:00  
#1608 # \*93-767429  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. Box 14  
Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"This Instrument Filed For Record As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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**UNOFFICIAL COPY**

RESERVED

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Property of Cook County Clerk's Office

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