13.7	THIS RELEASE SHALL BE FILED WITH THE
	RECORDER OF DEEDS OR REGISTRAR OF
	TITLES IN WHOSE OFFICE THE MORTGAGE
4-30764-03	KNOW ALL MF. N BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto
3	The East 19.50 feet of the West 44.50 (ce) of Lot 13 in Eden Gardens, being a subdivision in the North-West Quarter of the Northeast Quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. PIN# 12-21-222-071-0000
AND TITLE GROUP, INC.	Property Address: 9876 Garden Ct. Scottler Park IL 60176 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 27 in dity of August, 1993.
E	Moumor Financial, Inc.
	SEPT. II, 1979 93767587 . DEFT-01 RECORDING 1 +0011 TRAN 7252 09/24/93 13: 49783 4 × -93-76758 COOK COUNTY RECORDER
	ATTEST:

)98.

ILLINOIS

LOAN # 3634300 Jms

Velmeta M Hillers STATE OF KANSAS

COUNTY OF JOHNSON

and official seal this 27th day of August, 1993.

JOHN SEIFERT

NOTARY PUBLIC STATE OF KANSAS My Comm Exp. 10-01-96

and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand Notary Public John Seifert

My Commission Expires: 10/01/96

I, John Seifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kuthryn A Pedon and Velmeta M Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,

OFFICIAL COPY . .

THE PROTECTION OF THE OWNER,

\$23.50

TRAN 7252 09/24/93 13:11:00 *-93-767587