

LAW OFFICE OF MICHAEL J. L-21005-C2

LOAN NO. 300938-6

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NORTHBROOK

UNOFFICIAL COPY 93767591

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERTO E. FUNES AND SANDRA FUNES, HIS WIFE AS JOINT TENANTS

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE BANK NORTHBROOK

bearing date the 18TH day of JULY, A. D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89352117

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE BANK NORTHBROOK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JULY 2, 1992 RECORDED AS DOCUMENT NUMBER 92526999.

THE EAST 37.5 FEET OF LOTS 9 AND 10 AND THE EAST 37.5 FEET OF THE SOUTH 10 FEET OF LOT 8 IN BLOCK 12 IN HIGH RIDGE SUBDIVISION, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T40011 TRAN 7252 09/24/93 13:12:00
#9787 * -93-767591

PROPERTY ADDRESS: 1626 WEST THOME; CHICAGO, IL 60680
PERMANENT INDEX NUMBER: 14-06-207-011-0000

COUNTY RECORDER

Mail to:

93767591

Mr + Mrs Funes
1626 W. Thome
Chicago Ill 60660

93767591

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9TH day of SEPTEMBER, A. D. 19 93.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Attest: PAMELA TAYLOR, ASST. VICE PRESIDENT

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

State of ILLINOIS }

S.S.

3.

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

JAMES M. DOLAN, ASST. VICE PRESIDENT

of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION
and PAMELA TAYLOR, ASST. VICE PRESIDENT

, personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

and AVP, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

said AVP did also then and there acknowledge that he, as custodian of the corporate seal of

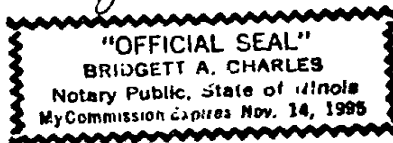
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of SEPTEMBER 19 93.

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

Box
93767591

SATISFACTION OF
MORTGAGE

-TO-

ROBERTO & SANDRA PUNES

1626 W. THOME

CHICAGO, IL 60660