

LOAN# 191219-4

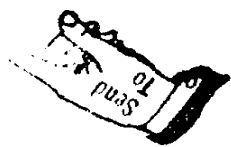
P.I.F. 7-1-93

INITIALS LF -SW

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93767804

Make Joseph E. Harmon
433 N. Independence Av
Oak Park, IL 60302



DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0882 09/24/93 14:29:00
#7719 # *73-767804
COOK COUNTY RECORDER

93767804

DISCHARGE OF MORTGAGE
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OF THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OF DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing
the date of 1-15-93, made and executed by JOSEPH E. HARMON, A
MARRIED MAN AND RONNA E. HARMON, HIS* of the first part to INDEPENDENCE ONE MORTGAGE
CORPORATION of the second part, and recorded in the
office of the Register of Deeds for the County of COOK, State of Illinois
in Liber _____, Page _____, Document 93088763.

See Attached for Legal Description.

is fully paid, satisfied and discharged.
Dated this date JULY 21, 1993

*wife

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI 48086-5162

Signed in the Presence of:

Mark Buschmann
Mark Buschmann
Steven Madgett
Steven Madgett

by Dale Estrabao, Vice President
by Sheryl Taylor, Asst. Secretary

State of Michigan
County of Oakland

On this date JULY 23, 1993, before me appeared Dale Estrabao and
and Sheryl Taylor, to me personally known, who being by me duly sworn did say that
they are respectively the Vice President and Assistant Secretary of
Independence One Mortgage Corporation and that the seal affixed to said instrument
is the corporate seal of said corporation, and that said instrument was signed and
sealed in behalf of said corporation, by authority of its Board of Directors, and
Dale Estrabao and Sheryl Taylor acknowledge said instrument to be the free act and
deed of said corporation.

Lisa A. Newton
LISA A. NEWTON - Notary Public in and
For Wayne County, Michigan, acting in
Oakland County.

By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162

LISA A. NEWTON
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI

2350

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Property of Cook County Clerk's Office

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parts contained therein, and claims secured by said mortgage and the cover-
THE SOUTH 33 - 1/3 FEET, THE NORTH 200 FEET OF LOT 2 (EXCEPT EAST 10
FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 3 IN JOHN JOHNSTON, JR.'S
ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
SEE OVERFLOW SHEET FOR ADDITIONAL LEGAL DESCRIPTION
TAX ID #
COMMON ADDRESS: 632 N. LOMBARD AVENUE, OAK PARK, IL 60302

In witness whereof, the party of the first part has caused these presents
to be executed in its name and its corporate seal to be hereunto affixed,
by its property officer thereunto duly authorized, this date

MAR 01 1993

INDEPENDENCE ONE MORTGAGE CORPORATION
BY: Wendy Kay James
WENDY KAY JAMES Assistant Secretary

WITNESSED BY:
Lynn Eady
BY: Lynn Eady
LYNN EADY Assistant Secretary
(CORPORATE SEAL)

STATE OF MICHIGAN
COUNTY OF OAKLAND

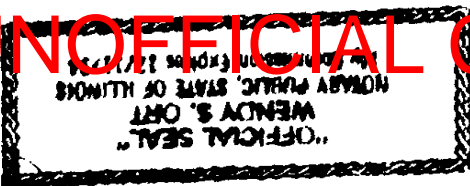
On this date _____, before me, a Notary
Public, in and for said State and County appeared the above captioned officers

MAR 01 1993

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ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60631

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this

3rd day of MAY A.D. 19 93

voluntary act and deed of said corporation, for the uses and purposes therein set forth.
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
a corporation, and Deborah A. Ness
personally known to me to be the

n/k/a ST. ANTHONY BANK, A FSB
President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

COUNTY OF COOK

STATE OF ILLINOIS

Deborah A. Ness, Loan Officer Secretary

By Joan R. Batcha President

ATTEST:

3rd day of MAY

A.D. 19 93

signed to these presents by its President, and attested by its Loan Officer

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

State of ILLINOIS

situated in the CITY of CHICAGO, Illinois

COMMONLY KNOWN AS: 4537 South Harding Chicago, Illinois

PERMANENT INDEX NO: 19-02-305-001

DEPT-01 RECORDS \$23.50

DEFINITION: 60632 COOK COUNTY RECORDER

LOT 18 IN MURDOCK, JAMES AND COMPANY'S ARCHER THIRD ADDITION BEING A SUBDIVISION

OF THE SOUTH EAST 1/4 OF BLOCK 6 IN GILLET'S SUBDIVISION OF THE WEST 1/2 OF THE

SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

book ** of records, on page ** as document No. ** to the premises therein

Office of ** County, in the State of ** in

of Rents dated the ** day of ** and recorded in the Recorder's

** of records, on page ** as document No. 89276590 and a certain Assignment

COOK County, in the State of ILLINOIS, in book

9th day of JUNE A.D. 19 89, and recorded in the Recorder's Office of

of the County of COOK and State of ILLINOIS

MICHAEL L. MARTIN and JENNY L. MARTIN, his wife

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

UNITED STATES OF AMERICA

a corporation existing under the laws of the

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a

Loan No. 12373-8

And Release of Mortgage

Full Satisfaction

93767805



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Property of Cook County Clerk's Office



egor [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear]

UNOFFICIAL COPY
And Release of Mortgage

93767806

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a
ST. ANTHONY BANK, A FSB
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 11436-4

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAY L. DIAMOND, a bachelor
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of October, A.D. 1986, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

** of records, on page ** , as document No. 86494431, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page ** , as document No. **, to the premises therein
described, as follows, to-wit:

LOT 71 (EXCEPT THE SOUTH 67 FEET AND EXCEPT THE NORTH 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S 47th STREET SUPERVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRTY EIGHTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93767806
93767806

PERMANENT INDEX NO: 19-03-409-029

COMMONLY KNOWN AS: 4428 South Komensky Chicago, Illinois 60632
situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Loan Officer ~~SECRETARY~~, this

27th day of April

A.D., 19 93

ATTEST:

Deborah A. Ness
Deborah A. Ness, Loan Officer ~~SECRETARY~~

By Joan R. Batcha
Joan R. Batcha President

STATE OF Illinois

COUNTY OF Cook

as }

I, Wendy S. Ort

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC.

n/k/a **ST. ANTHONY BANK, A FSB**
a corporation, and Deborah A. Ness

personally known to me to be the Loan Officer

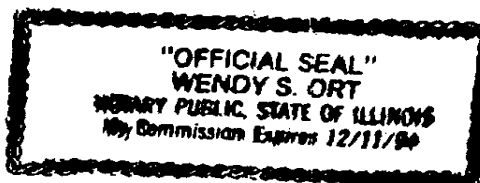
~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60650



2350
W

Mail to **UNOFFICIAL COPY**

Mr Diamond
4428 S Komensky
Chicago, Ill 60632



Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$23.5
T#9999 TRAN 0882 09/24/93 14:30:00
#7721 # *-93-767806
COOK COUNTY RECORDER

93767806

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 603-4000 FAX: (312) 603-4001