ALLINOIS PREPARED BY: Brendu K Holler AFTER RECORDING, PLEASE MAIL TO:	FICIAL C	OPY
	93767014	
LOAN # 908396-5 BH		
FOR THE PROTEC		
THIS RELEASE SHALL BE FILED WITH THE		
RECORDER OF DEEDS OR REGISTRAR OF		
TITLES IN WHOSE OFFICE THE MORTGAGE		
OR DEED OF TRUS	ST WAS FI	LED
KNOW ALL MEN BY THESE PRESENTS. The of the payment of the indebtedness secured by the notes thereby secured, and of the sum of one dollar RELEASE, CONVEY and QUITCLAIM unto legal representatives and Lapins, all right, title, in a certain Mortgage or Trus. Legring date 07 County, in the State of Illinois in Jook 86357584 to the premises therein described	Mortgage or Trust hereinafter, the receipt whereof is here PAUL H. RUPPRECHT terest claim or demand what 7-31-86, and recorded of records, on Page	er mentioned, and the cancellation of all the eby acknowledged, does hereby REMISE, AND MARY R. RUPPRECHT heirs, soever it may have acquired in, through or by d in the Recorder's Office ofCOOK, as Document Number
SEE ATTACHED: TAX # 06-35-310-008-1047		DEPT-01 RECORDING \$23.00 T00011 TRAN 7245 09/24/93 09:13:00 10000 COUNTY RECORDER
Property Address: 180-C BETTY CT., BAR' LETT. IL., 60103 together with all appurtenances and privileges thereunto belonging or appertaining.  IN WITNESS WHEREOF, has caused these presents to be signed by its Vice President and attested to by its Asst.  Secretary, and its corporate seal to be hereto affixed, this 2 th day of August, 1993.  Method: Pinancial, Inc.		
SEPT. II, 1979	The contraction of the contracti	93767011
ATTEST:		1
Velmeta M. Hillers Velmeta M. Hillers STATE OF KANSAS  Asst. Secretary	BY: Kathryn A. Pedon	A Gallon Vice President
COUNTY OF JOHNSON  1, Brenda K Holler, a Notary Public in and for said Pedon and Velmeta M. Hillers personally known to METMOR FINANCIAL, INC., a corporation, and the foregoing instrument, appeared before me this deassistant Secretary, they signed and delivered the sa affixed thereto, pursuant to authority given by the B and as the free and voluntary act of said corporation and official seal this 26th day of August, 1993.	me to be the Vice President personally known to be the a ay in person and severally ac aid instrument and caused the board of Directors of said cor	and Assistant Secretary, respectively, of same persons whose names are subscribed to exnowledged that as such Vice President and ecorporate seal of said corporation to be poration, as their free and voluntary act,
and Official soul tills adm day of roughly, 1770.	Brenda	K Holler
	Brenda K Holler	Notary Public

BRENDA K. HOLLER NOTARY PUBLIC STATE OF KANSAS My Cereir. Exp. 6-18-97

My Commission Expires: 6-18-97

pot 146

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## UNOFFICIAL COPY 908396-5

Unit "C" in Building Number 45; as delineated on that Survey of the following described parcel of real estate (hereinafter referred to as Parcel):

Block 4 in Bert)ett Green I. Unit Number 2, being a subdivision of Blocks 3, 11, 12, 13, 14 and 15 in H. O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document Number 10,435,526 and all in the Southwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by Tekkon Corporation and recorded in th Office of the Cook County Recorder of Deeds on September 22, 1972 as Document Number 22,061,019, together with an undivided 1.5329 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

06-35-310-008-1047 TT