## MILIOPY SAL COPY

CASTISH: Counts a temper taken using on acting under this loca. Helder the publisher nor the seller of this form makes any marging with expact these, building any marging of merchantability of fitness for a particular purpose.

93767162

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93767162

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. 2732881 07/01/93 G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc. and State of NEW JERSEY of the County of Camden for and in considerguich of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto DAVID EDWARD MARKLE JANET LYNNE MARKLE JR. DEPT-01 RECORDING \$23,00 18434 DUNDEE AVENUE TRAN 7247 119/24/93 10:01:00 #-93-767162 \$9552 \$ HOMEWOOD, IL 60430 COOK COUNTY RECORDER heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a cert in mortgage, bearing date the 30th 1988, and recorded in the Recorder's Office of CONK County, in the State of in Book of page as Document Number ILLINOIS 88-146649 , to the premises therein described, situated in the County of COOK State of <u>ILLINOIS</u> as follows, to wit: LOT 18, IN BLOCK 12 IN FLOSSMOOR PARK 3RD AUDITION, A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT SOUTH 560 FEET) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 31 01 208 016 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Address(es) of premises: 18434 DUNDEE AVENUE HOMEWOOD, IL 60430 WITNESS my hand and seal this 20th day of September19 93. Capital Mortgage Services, Inc. F/K/A Travelers Mortgage Services, Vice-President MISSOURI STATE OF COUNTY OF St. Charles Pat\_Holman a notary public in and for the said County, in the State aforesaid, DO HEREHY CERTIFY that This instrument was prepared by Karen Pickett Pat Holman personally known to me to be the same person whose name is subscribed to the foregoing for: instrument, appeared before me this day in person,and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purp-GB Capital Mortgage Services, Inc. therein set forth. Payoffs - MS 410 day of September 93 20th Given under my nd and official soal, this 901 Roosevelt Parkway Chesterfield, MO 63017-2056

Pat Holman

PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI F
ST CHARLES COUNTY
MY COMMISSION EXP. DBC. 14,1996

IL\_REL AP

## **UNOFFICIAL COPY**

٠., ţ.,

93767162

Property of Cook County Clerk's Office

93767162