

UNOFFICIAL COPY

THIS DOCUMENT REFLECTS ALL OTHER ASSIGNMENTS OF MORTGAGE PERTAINING TO THE PROPERTY LISTED BELOW. THIS ASSIGNMENT CORRECTS THE NAME OF BUYER.

CORRECTIVE ASSIGNMENT OF MORTGAGE

93767181

FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Washtenaw Mortgage Company, 315 E. Eisenhower, Suite 12, Ann Arbor, MI 48108, executed by CAROL J. MOORE, DIVORCED AND NOT SINCE REMARRIED dated the 26TH day of JUNE, 1991, recorded in Mortgage Record FILED AS LR3975936 page 1 in the office of the Recorder of COOK County, Indiana and covering the following described real estate in said county, to-wit:

UNIT 2-B 2203 BUILDING A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF ARROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25365554 AND FILED AS DOCUMENT NUMBER LR3145758, IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 29-25-405-030-1006, VOLUME 215

COMMONLY KNOWN AS: 2203 175TH STREET, UNIT 2B, LANSING, IL 60438

DEPT-01 RECORDING \$23.00
T40011 TRAN 7247 07/24/93 10:04:00
\$9573 * -93-767181
COOK COUNTY RECORDER

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 39,200.00, together with interest thereon at the rate of 10.00 percent, per annum from the 26TH day of JUNE, 1991, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executed this instrument this 26TH day of JUNE, 1991.

STABILITY, INC.

BY: Robert D. Pasavento
Robert D. Pasavento, Vice President

93767181

ATTEST:

Edward Kelley
Edward Kelley, Asst. Vice President

State of Indiana) SS:
County of)

Before me, the undersigned Notary Public in and for said County and State this 26TH day of JUNE, 1991, personally appeared Robert D. Pasavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

OFFICIAL SEAL
JUANITA CROUCH - NOTARY PUBLIC
LAKE COUNTY - STATE OF INDIANA
MY COMMISSION EXPIRES 5/25/93

Juanita Crouch
JUANITA CROUCH Notary Public

My Commission Expires:
County of Residence:

This instrument was prepared by: Robert D. Pasavento, Vice President

Box 91

2300

main 1265022

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That part of Lot 120 (1) of a certain plat or subdivision of land as delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 19th day of February, 1980, as Document Number 143710, falling within premises hereinafter described:

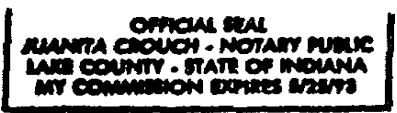
TOGETHER WITH

An Undivided 2.78% Interest in premises hereinafter described (excepting therefrom those Duffs and parts of Duffs falling within said premises as said Duffs are delineated on Survey hereinafore referred to):

Said premises being described as follows: LOT SIX (6) in the Subdivision of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) and the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) (except the North Eight (8) rods of the East Eighty (80) rods of the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) all in Section 25, Township 36 North, Range 11, East of the Third Principal Meridian (except that part of said lot falling within a strip of land 300 feet in width, the center line of which is described as follows: Beginning at a point on the West line of the Southeast Quarter (1/4) of Section 25 aforesaid, said point being 557.25 feet South of the Northwest corner of the Southeast Quarter (1/4) aforesaid; thence in an Easterly direction in a straight line to a point on the East line of the Southeast Quarter (1/4) aforesaid, said point being 540.26 feet South of the Northeast corner of the Southeast Quarter (1/4) aforesaid). ALSO All that part of LOT ONE (1) in the Subdivision of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) and the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) and the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) except the North Eight (8) rods of the East Eighty (80) rods of the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) all in Section 25, Township 36 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, lying West of a line drawn 150 feet Northwest of measured at right angles to, the following described line Beginning at a point on the North line of said lot, which is Three Hundred Seventy Nine and Twenty Four Hundredths (379.24) feet East of the Northwest corner of said lot; thence Southwesterly Three Hundred Seventy and Sixteen Hundredths (370.16) feet more or less, to a point on the South line of said lot which is Two Hundred Nine and Thirty Four Hundredths (209.34) feet East of the Southwest corner of said lot. ALSO All that part of LOT TWO (2) in the Subdivision of the Southeast Quarter (1/4) and the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) except the North Eight (8) rods of the East Eighty (80) rods of the South Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) all in Section 23, Township 36 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, lying West of a line drawn 150 feet Northwest of, measured at right angles to, the following described line; Beginning at a point on the North line of said lot, which is 209.34 feet East of the Northwest corner of said lot; thence Southwesterly 370.16 feet more or less to a point on the South line of said lot, which is 38.37 feet East of the Southwest corner of said lot.

3975936

93767181



Juanita Crouch

 JUANITA CROUCH Notary Public

My Commission Expires:
 County of Residence:

This instrument was prepared by: Robert D. Pesavento, Vice President