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RELEASE OF MORTGAGE

GRANTOR SANG OU CHA JUNG SOOK CHA ADDRESS 3401 W. NORTHSORE LINCOLNWOOD, IL 60646 TELEPHONE NO. 708-679-2874		BORROWER SANG OU CHA JUNG SOOK CHA DEPT-01 RECORDING \$23.50 140011 TRAN 7251 09/24/93 11:18:00 \$9645 * -93-767229 COOK COUNTY RECORDER ADDRESS 3401 W. NORTHSORE LINCOLNWOOD, IL 60646 TELEPHONE NO. 708-679-2874	
IDENTIFICATION NO. 355-64-8962		IDENTIFICATION NO. 355-64-8962	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TLA	9.00	\$125,000.00	06/05/92	06/05/97		2-538

210250-C-2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK LIBERTYVILLE of the County of LAKE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JUNE, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92452574 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-35-409-017
 Address(es) of Premises: 3401 W. NORTHSORE
LINCOLNWOOD, IL 60646

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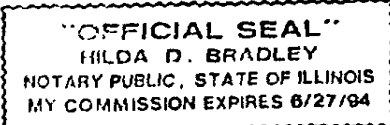
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Witness its hand and seal, this 25th day of August 1993

MORTGAGEE: HARRIS BANK LIBERTYVILLE
 By: Tamicia L. Arnold
 Its: ASSISTANT VICE PRESIDENT
 Attest: Kenneth M. Lechman
 Its: Assistant Vice President

This instrument was prepared by and after recording return to:
P. ADLER/HARRIS BANK LIBERTYVILLE
354 N. MILWAUKEE AVENUE
LIBERTYVILLE, IL 60048

STATE OF Illinois)
) ss
 COUNTY OF Lake)



I, the Undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tamicia L. Arnold personally known to me to be the Ass't Vice President of Harris Bank Libertyville, an Illinois corporation, and Kenneth M. Lechman personally known to me to be the Ass't Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Ass't Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25th day of August 1993
 Commission expires: 6-27-94

Hilda D. Bradley
 Notary Public

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SCHEDULE A

PARCEL 1: LOT 1 IN BLOCK 4 IN DEVON-MC CORMICK BOULEVARD ADDITION TO ROGERS PARK, IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE NORTH 16-1/2 FEET OF LOT 2 IN BLOCK 4 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NO
BY

Property of Cook County Clerk's Office

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