

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

93767232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7251 09/24/93 11:18:00
\$9648 \$ *-93-767232
COOK COUNTY RECORDER

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

AVENUE BANK OF OAK PARK _____

a corporation of the State of ILLINOIS _____, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)

PHILLIP W. FRANCHI AND LINDA M. FRANCHI, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of Mar 1922, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92192392, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT THIRTY-TWO (32) IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS SIX (6) AND SEVEN (7) IN THE SUB OF BLOCKS TWO (2) . THREE (3) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ONE HALF (1/2) OF SECTION 25 TOWNSHIP 40 NORTH. RANGE FOURTEEN (14). EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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Permanent Index Number: 14-29-209-014

Property Address: 3019 N. SEMINARY AVE. . CHICAGO, IL. 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK _____

has caused these presents to be signed by its Senior Vice _____ President, and attested by its Vice Pres. _____

~~SEKXOX~~, and its corporate seal to be hereto affixed, this 26th day of July, 1993.

AVENUE BANK OF OAK PARK

By _____
Senior Vice President
Attest: _____
Vice Pres. _____

This instrument was prepared by Stephen J. Bachmann c/o Avenue Bank of Oak Park
(NAME AND ADDRESS)

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LAND TITLE GROUP, INC. L-117188-C-1

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RELEASE DEED
By Corporation

TO

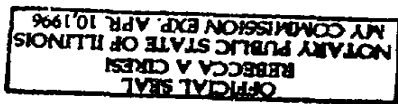
ADDRESS OF PROPERTY:

MAIL TO:

Director + Finance Director
Sole N. Community Dev
Chicago, IL 60657

NOT 8443

Property of Cook County Clerk's Office



GIVEN under my hand and Official seal this 26th day of July 1993
Rebecca A. Cresi
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC NESHEIM, President of the AVENUE BANK OF OAK PARK, personally known to me to be the Vice Pres. of said corporation, and RONALD G. THOMPSON, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. they signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

93767232

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.