

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93707252

RELEASE OF MORTGAGE

Loan No. 27B037-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARK PETERSON AND KATHLEEN PETERSON HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 91098746 to the premises therein described to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
 T41111 TRAN 2398 09/24/93 10:03:00
 \$1469 * -93-767282
 COOK COUNTY RECORDER

Property Address: 354 INLAND DRIVE
 Permanent Index No: 03122000620000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this JUNE 24, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
 Loan Servicing Officer

By: *[Signature]*
 Loan Servicing Officer

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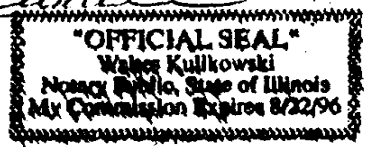
STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Barb Mammoser
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

[Signature]
 Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 MARK & KATHLEEN PETERSON
 663 SUSSEX CIRCLE
 VERNON HILLS IL 60061



RE054 003 XG1

[Handwritten initials]

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 WOB
 E113908 / N930901

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Property of Cook County Clerk's Office

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PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NUMBER 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 484.84 FEET EAST AND 262.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL

DESCRIPTION):

THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST, 14.62 FEET;
THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 8.33 FEET;
THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST, 14.62 FEET;
THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 27.75 FEET;
THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 42.88 FEET;
THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 6.00 FEET;
THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 10.58 FEET;
THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 62.75 FEET;
THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 32.79 FEET TO
THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88253526.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED ON OCTOBER 12, 1978 AS DOCUMENT NUMBER 24666972.

PARCEL 4:

EASEMENT FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88253528 AND BY SUPPLEMENTAL DECLARATION TO FIRST AMENDMENT TO AGREEMENT TO PROVIDE PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 19, 1989 AND RECORDED ON DECEMBER 20, 1989 AS DOCUMENT NUMBER 89608946.

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