

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

93767331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 47858774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELLOR'S ROW, INDIANAPOLIS, INDIANA 46240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 1993
executed by
ROBERT J. CHESARE AND LYNN M. CHESARE, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93767330

described hereinafter as follows:
LOT 14 IN BLOCK 26 IN BEVERLY RIDGE SUBDIVISION IN SOUTH EAST QUARTER
OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#1111 IRAN 2404 09/24/93 10:37:00
#1521 # -93-767331
COOK COUNTY RECORDER

630172 383
RE ATTORNEY SERVICES #

24-12-410-014



A. T. G. F.
BOX 370

Commonly known as:
10047 SOUTH FAIRFIELD, CHICAGO, ILLINOIS 60642
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 7, 1993 before me, the
(Date of Execution)

BY: HOWARD A DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and
CAROL M KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS: Pamela M. Kusch
Pamela Kusch

Notary Public *[Signature]*
My Commission Expires 3/26/97 WILL County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300