UNOFFICIAL COPY ---

WARRANTY DEED

THE GRANTOR, LaGrange Building Associates Limited Partnership, an Illinois Limited Partnership, by Cox Financial Group, Ltd., its general partner, a corporation duly authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to the authority given the Board of Directors of said corporation, CONVEYS and WARRANTS to

CAROLYN M. CARLSON 26 S. SIXTH - UNIT 2A LAGRANGE, ILLINOIS

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 26-2A IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (LNCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2. IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECCRDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED 2 6900 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

PERMANENT INDEX NO.: 18-0/,-214-018

COMMON ADDRESS: 26 S. Sixth - Unit 26-2A, LaGrange, Illinois

IN WITNESS WHEREOF, Said Crantor, has caused its name to be signed to these presents by the President of Cox Financial Group, Ltd., its general partner, and attested by said corporation's Secretary, this day of the president of

LaGrange Building Associates Limited Partnership, an Illinois limited Partnership

By: Cox Financial Group, L'A., general partner

By: Its President

DEFT-01 RECORDING \$23.00 T#1111 TRAN 2404 69/24/93 11:48:00

\$1536 \$ #~ \$3-767345 COOK COUMTY RECORDER

Arrest: Secretary

State of Illinois, County of Cook - ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John H. Cox, personelly known to me to be the President and Secretary of Cox Financial Group, Ltd., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given residence hundrached this day of "OFFICIAL SEAL"

Commission Expires (illiams 19 Notary Public, State of Illians My Commission Expires 1/19/97

This increment was prepared by

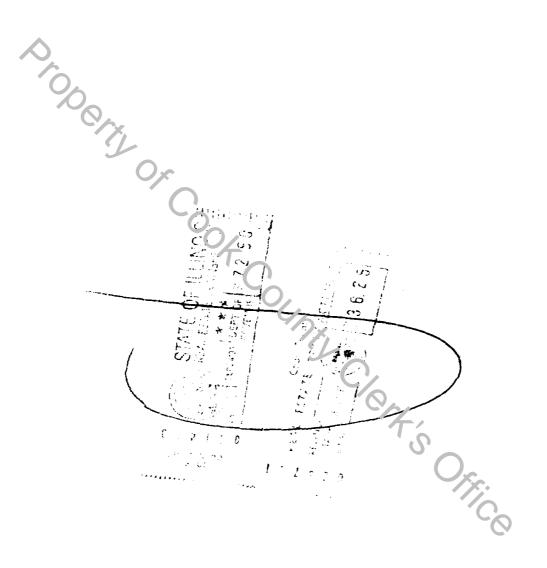
Notary Public

John H. Cox & Associates, Ltd., 60 Revere Drive - Suite 770, Northbrook, IL 60062

Deliver to: ROBERT J. KRUPP 990 S. BARTLETT ED BARTLETT IL A.T.G.F. BOX 370 (60103)

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