

UNOFFICIAL COPY

93768553

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I JOHN H. WILLIAMSON of THE CHIEF FINANCIAL GROUP, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: ROGER J. & SUZANNE H. BASSI
Address of Property: 954 W. CAROLYN DR.
City, State, Zip Code: PALATINE, IL 60067
HMS Loan Number: 6725964

23 Bk

giving and granting unto my said attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 3RD day of SEPTEMBER, 1993.

LOT 16 IN CAMBRIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 26 IN A. T. MC INTOSH AND CO'S QUENTIN'S ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 ALSO THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, STATE OF ILLINOIS.

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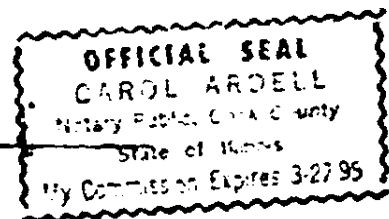
St: Co:

I, CAROL ARDELL, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 2nd day of September, 1993.

encl to household 100 m The class wood dale

Carol Ardell
Notary Public



BOX 333 - TH

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Abbey

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