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7454536

Return to (to close set addressed stamped envelope)  
Name Household Bank, L.L.B.  
Address 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: CHARLIE  
Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S S # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93768554

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS, That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of ----- TEN ----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

*23 Bank*

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enseatng and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 15TH day of SEPTEMBER, 1993 made by

ROGER J. BASSI AND SUZANNE M. BASSI, HIS WIFE  
*AS H. & W.*

93768552

and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK County, to wit:

LOT 16 IN CAMBRIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 28 IN A. T. MCINTOSH AND CO'S QUENTIN'S ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 ALSO THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN # 02-21-413-016 Property 959 W Carolyn Drive Palatine IL 60067

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 20TH day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 15TH day of SEPTEMBER, 1993  
THE CHIEF FINANCIAL GROUP

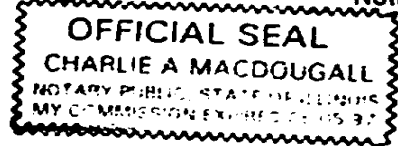
Attest: *Erin Burton*  
ERIN BURTON  
STATE OF ILLINOIS  
COUNTY OF *DuPage*

By: *Diane M. Allison*  
DIANE M. ALLISON  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 15TH day of SEPTEMBER, 1993 by DIANE M. ALLISON an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97  
(Seal)

*Charlie A MacDougall*  
Notary Public



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