

UNOFFICIAL COPY

PREPARED BY:
PAMELA RUOS
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

93768640

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP
1322 WEST WOLFRAM STREET
CHICAGO
ILLINOIS 60657

93768640

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1993 executed by EUGENE F. SWAPCOUT, SINGLE, NEVER MARRIED

to MORTGAGE FUNDING GROUP a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 1322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 60657 and recorded in Book/Volume No. COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

as Document No. 93768639

17-17-300-107-1027

Commonly known as: 711 SOUTH ASHLAND-UNIT O, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE FUNDING GROUP

On September 17, before me, the (Date of Execution)

BY: President & Vice

undersigned, a Notary Public in and for said County and State, personally appeared Clayton D. Root known to me to be the President & Vice and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Pamela R. Ruos County, Cook

My Commission Expires 8/11/97

OFFICIAL SEAL
PAMELA R. RUOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

220

io# 7445544
A.P. / Cooperich

23 BULK

93768640

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 711-"0" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

17-17-300-107-1027

Property of Cook County Clerk's Office

93768640

DPS 049