RELEASE OF MORTGAGE

Loan No. 02-104-9431-8

9376875

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DONALD J. BALOUN AND ROSEMARY BALOUN, HUSBAND AND TIFE,

AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK COUNTY, Illinois, as Document No. 90237286 to the premises therein described to-wit:

LOT 32 IN BLOCK 18 IN MINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTION, 19,20,29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 23, 1970 AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING

\$23.00

T\$5555 TRAN 1747 09/24/93 13:06:00 \$7590 \$ *-93-768751

COUR COUNTY RECORDER

Property Address: Permanent Index Number: 3756 WINSTON DR., HOFFMAN ESTATES, IL 60195 02-29-107-032



Said A sociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 day of AUGUST . 19 91.

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Allest Marge Harsely Consumer Lour Miloco

By: Logn

Assistant Vice President

SEOF ILLINOIS

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rath vized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writing

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Minols 60041

Recorder's Box No. 1103

Mail to

DEARBORN TITLE CORP.
1821 B. HICKS ROAD
ROLLING MEADOWS, IL 60008

(h)0+2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93768753

UNOFFICIAL COPY

process in the state of

Property of Cook County Clerk's Office

TITLE RECORD THIS RELEASE IN ORDER TO RELEASE DOCUMENT 90237286 FROM THE

THIS IS TO CERTIFY THAT THIS RELEASE IS AN ORIGINAL AND THAT THE WORD "COPY".

43768751