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PEPT-01 RECORDING5 第23.50 1#9999 TRAN 9871 99/24/43 10:20:00 #7520 第 米一ラボーアをおするす COOK COUNTY RECORDER

93768767

Above Space For Recorder's Use Only

Permanent Real Estate Index Number(s): 13-21-226-031, VOLUME 347 Address(es) of premises: 4916 W. PATTERSON, CHICAGO, IL 93768767 WITNESS hand and seal this		KNOV	W ALL MEN BY T	HESE PRESENTS	•
of the County of Could and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unito	THAT	RIA FEDERAL CF	REDIT UNION		
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto		700			
release, convey and quit-claim unito 1916 W. Patterson, Chicago, 12 1921. and recorded in the Recorder's Office of Cook County, in the State of Illinois In Book 1921. and recorded in the Recorder's Office of Cook County, in the State of Illinois In Book 1921. and recorded in the Recorder's Office of Cook County, in the State of Illinois In Book 1922. and recorded in the Recorder's Office of Cook County, in the State of Illinois In Book 1923. ADDER'S WEST INVINOR OF LOT 52 IN KOESTER AND ZANDER'S WEST INVINOR OF LOT 52 IN KOESTER AND ZANDER'S WEST INVINOR SUBDIVISION IN THE NORTH 1/2 SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TITE PRINCIPAL MERIDIAN IN COOK NORTH ILLINOIS COOK STATE OF THE TITE PRINCIPAL MERIDIAN IN COOK NORTH WITH All the appurtenances and privileges thereunto belonging or appears mag. Permanent Real Estate Index Number(s): 13-21-226-031, VOLUME 347 Address(es) of premises: 4916 W. PATTERSON, CHICAGO, IL 93768767 WITNESS hand and seal this 16 TO day of ALLSTIP SEAL SEAL OFFICIAL SEAL OFFICIAL SEAL TO NORTH SEAL SEAL SEAL OFFICIAL SEAL OFF	of the Count	y of Cook	and State of Illinois	for and in considera	ation of one dollar, and for
heirs, legal representatives and assigns, all the deat, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain martgage bearing date thd 3th day of May 1991., and recorded in the Recorder's Office of Cook County, in the State of 111 inois in Book of page as Document Number 1897/62 to the premises therein described, situated in the County of Cook State of 111 inois in Book of 107 52 1 IN KORSTER AND ZANDER'S WEST 139/180 MARK SUBSILIVISION IN THE NORTH 1/2 SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TITLE PRINCIPAL MERIDIAN IN COOK NOTY ILLIAM O. LARSEN'S SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TITLE PRINCIPAL MERIDIAN IN COOK NOTY ILLIAM O. LARSEN'S SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TITLE PRINCIPAL MERIDIAN IN COOK NOTY ILLIAM O. LARSEN'S SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TITLE PRINCIPAL MERIDIAN IN COOK NOTY ILLIAM O. LARSEN'S SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TITLE PRINCIPAL MERIDIAN IN COOK NOTY IN THE PRINCIPAL MERIDIAN IN THE PRINCIPAL MERIDIAN IN THE PRINCIPAL MERIDIAN IN COOK NOTY IN THE PRINCIPAL MERIDIAN IN THE PRINC	other good a	nd valuable considers.	ions, the receipt whereo	f is hereby acknowledged,	do hereby remise,
heirs, legal representatives and assigns, all the wint, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date that 3th day of May 1991., and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number RS97667, to the premises therein described, situated in the County of Cook State of Illinois 111 of 1907 111 o	release, conve	ey and quit-claim unto			wife
may have acquired in, through, or by a certain morrgage bearing date thd 3th day of May 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 1839/052 to the premises therein described, state din the County of Cook Sabot State of Illinois 1839/052 to the premises therein described, BOIVISION OF LOT 52 IN KOESTER AND ZANDER'S WEST 1831/05 AAK SUBDIVISION IN THE NORTH 1/2 SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TUTRI PRINCIPAL MERIDIAN IN COOK NOTY, ILLINOIS, together with all the appurtenances and privileges the recursto belonging or appear ang. Permanent Real Estate Index Number(s): 13-21-226-031, VOLUME 347 Address(es) of premises: 4916 W. PATTERSON, CHICAGO, IL 93768767 WITNESS hand and seal this 10 the said County, in the State abreaud, DO HEREBY CERTIFY that STATE OF 11-11 NC 15 SEAL) STATE OF 11-11 NC 15 COUNTY OF COOK SEAL TOTAL STATE PROPERTY AND A STATE AND A					
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WITNESShand _ and seal _ this	togéther with	all the appurtenances an	od privileges thereunto bel , 13-21-226-031,	VOLUME 347	
WITNESS hand and seal this 10 ft day of Arts 19			w. PATTERSON, CHIC	AGO, IL	93768767
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, The said of the said of the said county, in the State aforesaid, DO HEREBY CERTIFY that, The said of the said said said said said said said said			_ this _ 16+6 \	day of Asta Tip	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TOPICIAL SEAL' personally known to me to be the same person. I whose name(S			م. ادر رحم	Thurs W de	SEAL)
OFFICIAL SEAL **OFFICIAL SEAL** **Deficial SE					(SEAL)
COUNTY OF COOK i. JOIN 12. 17/10.07 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that. **OPFICIAL SEAL personally known to me to be the same person. Swhuse name(5	CT ATE OF	14-410101	ς ,		- 2
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that OFFICIAL SEAL' personally known to me to be the same person. I whose name(S		0			7750
OFFICIAL SEAL personally known to me to be the same person. I whose name to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as the free and soluntary act, for the uses and purposes therein set forth Given under my hand and official seal, this Change and August 1993 Notary Public LAW OFFICE	COUNTY OF			2200	
personally known to me to be the same person. I whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as					
personally known to me to be the same person. I whose name! S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as	THE ROLL OF	MICIAL SRAL"	y FACOL II		a, TREASURER
Given under mis hand and official seal, this 10 day of 10 10 5 miles and voluntary act, for the uses and purposes therein set forth Given under mis hand and official seal, this 10 day of 10 00 5 miles and Notary Public Commission expires 10 10 10 5 miles and 07 11 CE		de R. P. Marian			
Given under my hand and official seal, this 10 day of AVGVST 1993 Notary Public Commission expires 10/11/95 LAW OFFICE		nission Expires 10/15/950	signed, sealed and deli-	ered the said instrument as	
Notary Public Commission expires 10/18/95 LAT OFFICE	My Com	THE REAL PROPERTY AND ADDRESS OF THE PARTY O	ases and purposes meren a		/
Notary Public Commission expires 10/11/95 EAW OFFICE	My Com		C. m. materials b. a.t. a	A STORY SHAPE AND A CONTRACTOR	Micust93
LAW OFFICE	My Com		Given under my hand and		
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