1842137

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452

BOX 392

LN#: 4200003000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 93768894

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
**SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,
A CALIFORNIA CORPORATION**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
**MARK STAZY AND NANCY STAZY, HUSBAND AND WIFE AS JOINT
TENANTS**

> . DEPT-91 RECORDINGS $23.00
> . T#9999   TRAN 0874 09/24/93 13:21:00
> . #7647 #   *-93-768894
> . COOK COUNTY RECORDER

to   **SHORELINE BANCORP, INC.**

organized under the laws of **THE STATE OF ILLINOIS**   , whose address is
**4845 W. 167TH STREET
OAK FOREST, IL 60452**   93768893
and recorded as Document No   on   , of
County Records of   **COOK**

County, Illinois, describing land therein as:
**LOT 22 IN WILLIAMSBURG HILLS, UNIT NO. 1, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST
1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382846,
IN COOK COUNTY, ILLINOIS.**

P.I.N. 06-34-214-008
Common Address:
320 JESSICA LANE, BARTLETT, IL   60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **SHORELINE BANCORP, INC.**

ATTESTED: By _____
                                        Ralph E. Rosynek, Jr.
Christine J. Akin   By President

STATE OF ILLINOIS,   County ss:
This instrument was acknowledged before me on   **AUGUST 27TH, 1993**
by **Ralph E. Rosynek, Jr.**   , the **President**
of **SHORELINE BANCORP, INC.**
an **ILLINOIS**   corporation, and **Christine A. Hein**
the **Assistant Secretary**   of said corporation.

My Commission Expires: *Christine M. Robin*
                                        Notary Public

> **OFFICIAL SEAL**
> **CHRISTINE M. ROBIN**
> **NOTARY PUBLIC, STATE OF ILLINOIS**
> **MY COMMISSION EXPIRES 5-10-97**

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)   GAS2HUB   ILGAS2 305

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