PREPARED BY

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES **3 EAST HURON** CHICAGO, ILLINOIS 6062

93768054

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Arrevican Residential Mortgage Corporation, a California Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 16, 1993 executed by WILLIAM D. NEVILLE and DEFT-01 RECORDING \$23.50 REBECCA BEN-DAVID NEVALE husband and wife 13(1 TRAH 7262 09/24/93 15:31:00

to CORPORATE MORTGAGE SERVICES

a corporation organized under the laws of L'LINOIS and whose principal place of business is

3 EAST HURON, CHICAGO, ILLINOE 66611

93768053

190K COUNTY RECORDER

and recorded in Book/Volume No.

page(s) COOK County Records, State of

described hereinafter as follows:

UNIT 3606-2J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE GROVE COURT CONDOMINTUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25506669, IN THE NORTHWEST FRACTIONAL 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FEINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-109-017-1034

Commonly known as: 3606 NORTH PINEGROVE, #2J, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgags.

STATE OF ILLINOIS COUNTY OF coak

SEPTEMBER 16, 1993 batora ma, the undersigned,

(Date of Execution) a Notary Public in and for said County and State personally appeared KARA L. BENSON

known to me to be the VICE-PRESIDENT

known to me to be

of the corporation herein which executed the within instrument that the seel affixed to said instrument is the corporate seel of aid corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CORPORATE MORTGAGE SERVICES KARA L. BENSON VICE-PRESIDENT

By:

WITMESS:

My Commission Expires 3.23.96

OFFICIAL SEAL ELIZABETH KELLER (MY COMMISSION EXPINES 3/23/98 }

UNOFFICIAL COPY

PCUS0257

Property of Cook County Clerk's Office 93765053

93768054