93768181

# RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNGW ALL MEN BY THESE PRESENTS, that LA SALLE NATIONAL BANK, formerly known as EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Con-Quit-Claim, Release and forever Discharge unto AMERICAN NATIONAL BAN', AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NOS. 102309-02 AND 104887-08 AND MAUD-CLYBOURN PROJECT LIMITED PARTNERSHIP, their successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents and Leases bearing date the 27th day May, A.o. 1987 and registered in the Office of the Registrar of Titles of Cook County, State of Illinois on May 4, 1987 as document 3613593 together First Amendment to Mortgage dated March 25, 1983 and registered in the Office of the Registrar of Titles on April 8, 1988 as document 3699189 and any subsequent amendments thereto, to any and all the premises therein described, to-wit:

See Exhibits "A" and "A-1" attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LA SALLE NATIONAL BANK has caused these Presents to be signed by its Assistant Vice President and attested to by its Assistant Vice President on this 17th day of August, 1993.

LA SALLE NATIONAL BANK

Joyn C. Meln, Assistant Vice President

ATTEST:

93758181

David M. Patchin, Assistant Vice President

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STATE OF ILLINOIS)	
COUNTY OF C G O K)	
HEREBY CERTIFY that JOHN C. HEIN LA SALLE NATIONAL BANK and DAVID President of said national banking me to be the same persons whose going inscrument as such Assistant Vice President respectively, appeared acknowledged that they signed as their own free and voluntary act of said Association for the forth.  GIVEN under my hand and Note forth.  GIVEN under my hand and Note ARE RIVERO NOTARY PUBLIC, STATE OF ILLINOS MY COMMISSION DURRES 12/10/96	g association, personally known to names are subscribed to the forent Vice President and Assistant eared before me this day in person and delivered the said instrument act and as the free and voluntary
12	ASalle National Bank eal Estate Division 20 South LaSalle Street nicago, Illianis 60603
FOR THE PROTECTION OF THE OWNER, THE RECORDER OF DEEDS IN WHOSE OF OF LEASES AND RENTS AND AMENDMENT	PPICE THE HORTGAGE AND ASSINGMENT
Mail recorded document to: MARY RIORDAN POLSKY · RIORDAN	
12/6 N. LASAUE	. (c
CHGO, FC 100610	3768181

#### PARCEL 1:

LOTS 10 AND 11 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 2:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOOK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 3:

LOTS 68 THROUGH 71, BOTH INCLUSIVE, IN CHARLES H. BAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEPPIELD'S ADDITION 70 CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 37. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS;

# PARCEL 4:

LOTS 45 THROUGH 51, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEPPIELD'S ADDITION TO CHICAG: IN THE WEST 1/2 O THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

# PARCEL 5:

LOTS 93 THROUGH 99, BOTH INCLUSIVE,

OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHEPPIBLD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH BAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

# PARCEL 6:

LOTS 40 AND 41 IN CHARLES B. BAPGOOD'S SUBDIVISION OF LOT! AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SCUTE EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST GP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

LOTS 1 AND 2 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEPPIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS OF PROPERTY DESCRIBED ABOVE:

1965 North Clybourn Chicago: 71 15 15 50614 14-32-408-009 (21)

14-32-400-008 LOT 2

6-0-0

PIN:

EXHIBIT A-1

14-32-400-007

LOTS 10 AND 11 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

PARCEL 1:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LCT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

## FARCEL 3:

LUTE 48 THROUGH 71, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 4:

LOTS 45 THROUGH 51, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST CT THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 5:

LOTS 93 THROUGH 99, BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHELFLELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 6:

LOTS 1 AND 2 IN HAPGOOD'S SUBDIVISION OF LOT . AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(5). 14-39-466-665, 14-33-466 628, 1437-466-6 14 32-466-616 4hrough 631, and 14 33-46 -626 4hrough 639

North Mand, mores of Seneway Chicago, 4

LOTS 52 THROUGH 65, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FINES): 14-33-461-633 through 625, and

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