UNOFFICIAL GOVE

WARRANTY DEED

THE GRANTORS, CAIL A. OMAHANA and SYRCN L. LANDAU, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to MATTHEW J. WHITEHEAD II, divorced not since remarried, P.O. Box 74, Lincolnshire, IL 60069,

7-63.552

930562695.

DEPT. OF w œ ÇTI

(The Above Space For Recorder's Use Only) the following described Real Estate situated in the County of Cook in the State of BUR Illinois, a hit:

(SEE ATTACHED LEGAL DESCRIPTION)

hereby releasing and vaiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 14/29-302-090.

Address of Property: 2650-C N. Southport Ave., Chicago, IL 60614.

DATED this 17th day of SEPTEMBER, 1993.

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BYRON L. LANDAU and GAIL A. OMAHANA, HUSBAND AND WIFE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17th day of DEPTER DER, 1993.

"OFFICIAL SEAL" ANDREW R. FOCLE Notary Public. State of Illinois My Commission Expires 3/17/99

Commission Expires

This instrument was prepared by Andrew R. Fogle, 1580 S. Milwaukee Ave., Suite 500, Libertyville, Illinois 60048.

SEND SUBSPOUENT TAX BILLS TO: MAIL TO:

Matthew J. Whitehead II

P.O. Box 74

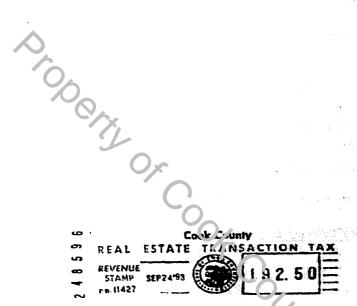
Lincolnshire, IL 60069

Matthew J. Whitehead II

2650-C N. Southport Ave.

Chicago, IL 60614

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* - CITY OF CHICAGO * * CITY OF CHICAGO * * BEAL ESTATE TRANSACTION TAX * - BEPT. OF REVENUE SEP24'93 PB. III93 PB. III93
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LEGAL DESCRIPTION AND TITLE LIMITATIONS

LOT 14 IN EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART PARCEL 1: OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827, IN COOK COUNTY, ILLINOIS.

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 PARCEL 2: AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBLE 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO GAIL A OMAHANA AND BYRON LANDAU, RECORDED SEPTEMBER 12, 1989 AS DOCUMENT 8:1427852, FOR INGRESS AND EGRESS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, FUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGWAYS, IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; ANY UNCONFIRMED SPECIAL TAX OR ASSESSMENT; INSTALLMENTS NOT DUE AT THE DATE HEREOF OF ANY SPECIAL TAX OR ASSESSMENT FOR IMPROVEMENTS HERETOFORE COMPLETED; GENERAL TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS INCLUDING TAXES WHITH PROPERTY DUE TO THE YEAR OF THE THE OFFICE NEW OR ADDITIONAL IMPROVEMENTS TO THE PROPERTY DURING THE YEAR 1993.

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Property of Coof County Clert's Office