

UNOFFICIAL COPY

PREPARED BY: MIKE TEPPEN
3285 N. ARLINGTON HEIGHTS RD. -STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

93771595

93771596

AND WHEN RECORDED MAIL TO
PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD. -STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-11 RECORD - T \$23.50
T#3333 TRAM 2874 09/27/93 14:32:00
\$4561 # *-93-771596
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3400710

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1993
executed by
LAWRENCE WEINSTEIN AND NORMA WEINSTEIN, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93771595
COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-21-306-038-1011

Commonly known as:
3470 N. LAKE SHORE DRIVE-UNIT 7B, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

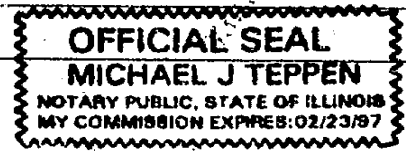
STATE OF ILLINOIS
COUNTY OF _____
On September 15, 1993 before me, the
(Date of Execution)

PRESIDENTIAL MORTGAGE COMPANY
Joseph A. Ferrante
JOSEPH FERRANTE
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOSEPH FERRANTE
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
WITNESS:

Notary Public Michael J. Teppen Cook County,
My Commission Expires 2/23/97

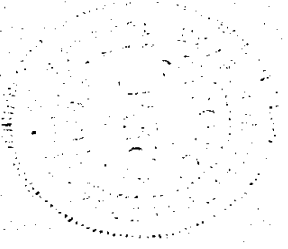


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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JAN 15 1998



RECEIVED

OFFICIAL SEAL
MICHAEL J. TERPEN
CLERK OF COOK COUNTY
JAN 15 1998

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 7B IN 3470 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.95 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, RECORDED AS DOCUMENT 20446824 AND FILED AS DOCUMENT LR2380325 (EXCEPT THAT PART FALLING IN UNITS NUMBER 4A TO 27B AS SAID UNITS ARE DELINEATED ON SAID SURVEY) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-306-038-1011

RECORDED

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