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305

Know all Men by these Presents, that the

305

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT E. SCHUBERTH, MARRIED TO MAUREEN SCHUBERTH AND CONRAD E. SCHUBERTH, MARRIED TO REBECCA SCHUBERTH of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of MAY, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85021167, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
TR 2222 TRAN 7140 09/27/93 12:40:00
#1818 * -93-771775
COOK COUNTY RECORDER

Permanent Index Number: 14-21-103-034-1033;

Address of Property: 3825 N. Pine Grove, - Unit 305, Chicago, IL 60613.

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 22ND day of AUGUST, A. D. 1990.

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By: [Signature] VICE, President

Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.



DIANA L. WYDRA a Notary Public in and for said County

of the State aforesaid, DO HEREBY CERTIFY that EDWARD D. PALASZ personally known to me to be VICE President of the AVONDALE FEDERAL SAVINGS BANK

DORIA L. KOROS, personally known to me to be the Secretary of said corporation

RETURN TO:

George J. Economos
1655 N. Arlington Heights Road
Arlington Heights, IL 60004

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of AUGUST, A. D. 1990.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

BOX

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

ROBERT E. SCHUBERTH
CONRAD E. SCHUBERTH

REALTY: 3825 N. PINGROVE
UNIT #305
CHICAGO, IL 60613

LOAN # 05-96-25411

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

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RECEIVED
CLERK OF COOK COUNTY
JAN 11 1996

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UNIT NO. 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 10, 11, 12 AND THE NORTH 30 FEET OF LOT 13 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 3825 PINE GROVE CONDOMINIUM ASSOCIATION MADE BY SHERIDAN PINE GROVE CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25086543, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

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" EXHIBIT A "

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