BENNOTH FICIAL COPY

93771066 LEASE OF MORTGAGE

LAGRANGE STATE BANK BANK ONE, CHICAGO,	., N/K/A N.A.		
nd thereafter assigned to			
ated October 2nd ,	19 79 , calling for the origin	nal principal sum of	
IXTY FOUR THOUSAND DO			dollars
	orded in Mortgage Record	,page	
nd or Instrument # <u>2529179</u>		the records in the office of	
ook	County, <u>Illinois</u>	,more particu	larly described as
ollows, to wit			
ATTACHED $ u^{\infty}GAL$ PERTY ADDR $ u^{\infty}SQ:$ 123 AU INDIA	CACIA DRIVE - UNIT N HEAD PARK, ILLINO	207, IS 60525	
. # 18-20-105-024			_
		. DEPT-01 RECORD	ING \$2
		. T#8888 TRAN 3	087 09/24/93 13:58:
		. #5883 # ⊶-	-93-771066
		. COOK COUNTY	RECORDER
hereby fully released and satisti	le ∕1.		
WITNESS WHEREOF, the unde	ersigned has hereunto set its o	corporate hand and seal by it	s proper
fficers, they being thereto duly a	iuthorized, this 14th day o	of September , 19 93	
	BANK ON	NE, CHICAGO, NA FOR BANK ONE	MERLY KNOWN AS , LAGRANGE, NA
	Br_///	Mus () Hout	
	Vice	President	
	III OKICE	riesident	•
	\mathcal{O}_{Σ}	her C Alan	
	Ву	HIE THE	
	its Assis	Yant Vice President	
	11001	. Trestació	
orporate Seal		C /	
		10.	
OR PROTECTION OF OWNER,	, THIS RELEASE SHALL B	E FILED VATA THE RECO	DRDER OR THE
EGISTRAR OF TITLES IN WHOS	E OFFICE THE MORTGAGE O	ir deed of taus? Was fil	
ate of Illinois	•	9, _	
ounty of Cook)		•
fore me, the undersigned, a Not	tary Public in and for said Cou	unty and State this 14th day	of <u>September</u>
93, personally appeared Wi Douglas E. Nieman	lliam O. Kerth	<u> </u>	and
Douglas E. Misman			
ANK ONE, CHICAGO, NA	FORMERLY KNOWN AS		respectively, of
ANK ONE, LAGRANGE, NA			•
ho as such officers for and on its	s behalf acknowledged the ex	ecution of the foregoing ins	trument.
tan titan saari ka matawa sa		. 0.	φ. φ.:
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	No ary Pu		
	Notary Pi	OFFICIAL SI JUDITH CLA	RK
y commission expires:	Notary Pu	OFFICIAL S	RK E OF ILLINOIS

INDIANAPOLIS, IN

AFTER RECORDING MAIL TO:

BENKOVIC JAMES A 123 ACACIA CIR UNIT 207

INDIAN HEAD PK, IL 60525

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UNIT 207 & P-20 IN THE WILSHIRE NORTH CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY 15 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED A'S DOCUMENT 25077526 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIOUS PERCENTAGE INTERESTOIN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE WILSHIRE GREEN ASSOCIATION RECORDED AS DOCUMENT 22 779 633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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