

UNOFFICIAL COPY

93771083

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 50532
LOAN: 539080

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GL MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated Nov-14-1992, executed by JOSEPH C. MESSINA AND MARILYN J. MESSINA, HUSBAND AND WIFE and recorded in Document No. 91655441 ON DEC 13 1991, RE-RECORDED AS DOCUMENT NUMBER 93-008576, on Jan-06-1993, COOK County Records, State of Illinois; property being located at 10659 YEARLING CROSSING, ORLAND PARK, ILLINOIS 60462.

LOT 52 IN MALLARD LANDINGS UNIT 2 A SUBDIVISION OF THE W1/2 OF THE NE 1/4 OF SECTION 29 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID #: 27-29-215-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

By: B. L. Kunar
Its: Assistant Vice President

Attest:

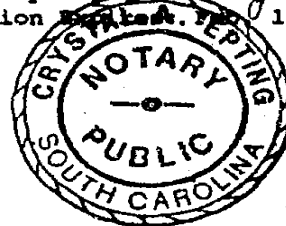
E. Faye Hawkins
E. Faye Hawkins
Assistant Cashier

DEPT-01 RECORDING \$23.50
T#8888 TRAM 3102 09/24/93 14:12:00
#5900 # *--93-771083
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On July 31, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. Kunar to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Crystal A. Epting
Crystal A. Epting, Notary Public
My Commission Expires 10, 2002



Prepared by and Return to:
Tamra P. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126

93771083

23.50

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COOK COUNTY

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE

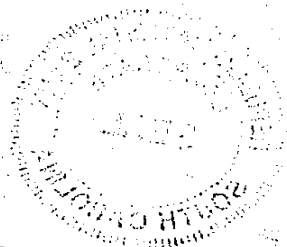
BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

My commission expires on _____, 20____.

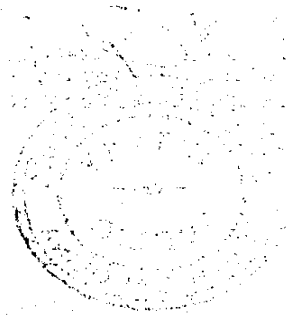
Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-603-4000 FAX: 312-603-4001
WWW.COOKCOUNTYCLERK.COM

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this _____ day of _____, 20____.

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