

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

93772483

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

51365587 186

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93772483

DEPT-01 RECORDING \$23.50
19-0011 TRAN 7277 09/27/93 09:54:00
00127 * -93-772483
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MERCHANDISE NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAMON CRUZ AND ANA CRUZ, HIS WIFE (J) 2228 WEST DICKENS, CHICAGO, ILLINOIS

93772483

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED, bearing date the 11TH day of JUNE, 1977, and recorded in the Recorder's Office of COOK

Illinois, in book _____ of records, on page _____, as document No. 24084809 therein described as follows, situated in the County of COOK

County in the State of
PLA COMMUNITON EXHIBIT 1170128
MAY 11 1993
VICTOR J. HONIGSMAN
CLERK OF

Illinois, to wit:

LOT 41 IN BLOCK 15 IN HOLSTEIN A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-129-031-0000
Address(es) of premises: 2228 WEST DICKENS, CHICAGO, ILLINOIS

Witness S hand S and seal S, this 10TH day of SEPTEMBER 19 93

Kelly F. Armstrong (SEAL)
KELLY F. ARMSTRONG, VICE PRESIDENT
Denise R. Robinson (SEAL)
DENISE R. ROBINSON, RETAIL LOAN OFFICER

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO
(NAME AND ADDRESS)
MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

2396

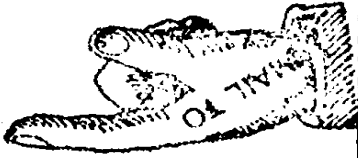
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



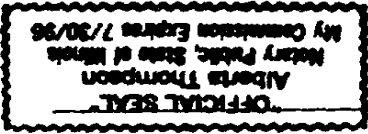
MAIL TO:

Ramon Cole
2228 W. Dickens Ave
Chicago IL 60647

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

93V22483



Commission Expires

Alberta Thompson
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 10TH day of SEPTEMBER 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and RETAIL LOAN OFFICER, they

same persons whose names are subscribed to the foregoing instrument, appeared before me (this day in person

known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the

OFFICER, DENISE R. ROBINSON, personally

personally known to me to be the VICE President of MERCHANDISE NATIONAL BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KELLY F. ARMSTRONG

a notary public ALBERTA THOMPSON

COUNTY OF COOK

STATE OF ILLINOIS

SS.

93V22483