

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

93772508

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T0011 TRAN 7277 09/27/93 09:58:00  
#0152 \* -93-772508  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 970 Oaklawn, Suite 102 Elmhurst, Illinois 60126

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrew & Sharon Hammett (NAME AND ADDRESS)

9702 S. McVickers, Oak Lawn, Illinois 60453-3641

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever it \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 18th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93489792, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOTS 36 and 37 IN PETER VOSS SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-08-121-009-0000  
Address(es) of premises: 9702 S. McVicker, Oaklawn, Illinois 60453-3641

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

Box 97

[Signature] (SEAL)  
[Signature] (SEAL)

237

RELEASE DEED

By Corporation

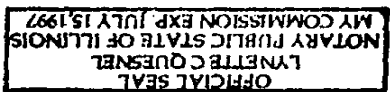
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



Commission Expires 7-15-97

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and seal this 23rd day of October 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
and severally acknowledged that as such ~~XXXXXX~~ and ~~XXXXXX~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ~~XXXXXX~~ of said corporation, and personally known to me to be the  
a ~~XXXXXX~~ and Allison Kubiak-Gonzalez, personally  
Regionally known to me to be the ~~XXXXXX~~ of Corporate America Fed. C.U.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Griffin  
Regional Manager

5272506

The Undersigned

STATE OF Illinois }  
COUNTY OF Cook }  
SS.