

UNOFFICIAL COPY

532 PANKAW PLAZA
CHARLOTTE, NC 28233
93772588
Blk #8

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED
("SECURITY INSTRUMENT")

93772588

THAT APX MORTGAGE SERVICES, INC. ACTING HEREIN BY AND THROUGH ITS DULY AUTHORIZED OFFICERS, HEREINAFTER CALLED TRANSFEROR, OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, TO IT IN HAND PAID BY BARCLAYSAMERICAN/MORTGAGE CORPORATION HEREINAFTER CALLED TRANSFEREE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS THIS DAY SOLD, CONVEYED, TRANSFERRED AND ASSIGNED AND BY THESE PRESENTS DOES SELL, CONVEY, TRANSFER AND ASSIGN UNTO THE SAID TRANSFEREE THE HEREINAFTER DESCRIBED INDEBTEDNESS AND SECURITY INSTRUMENT.

TO HAVE AND TO HOLD UNTO THE SAID TRANSFEREE, TRANSFEREE'S SUCCESSORS AND ASSIGNS THE FOLLOWING DESCRIBED INDEBTEDNESS TOGETHER WITH ALL AND SINGULAR THE FOLLOWING MENTIONED LIEN(S) AND ANY AND ALL LIENS, RIGHTS EQUITIES, REMEDIES, PRIVILEGES, TITLES AND INTEREST IN AND TO SAID LAND, WHICH TRANSFEROR HAS BY VIRTUE OF BEING LEGAL HOLDER AND OWNER OF SAID INDEBTEDNESS.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

ONE CERTAIN PROMISSORY NOTE EXECUTED BY _____
DAVID MCNULTY AND VER-RHONDA MCNULTY
AND PAYABLE TO THE ORDER OF APX MORTGAGE SERVICES, INC. IN THE SUM OF \$ 108,000.00 DATED SEPTEMBER 2, 1993 AND BEARING INTEREST AND ONE AND PAYABLE IN MONTHLY INSTALLMENTS AS THEREIN PROVIDED.

SAID NOTE BEING SECURED BY SECURITY INSTRUMENT OF EVEN DATE THEREWITH, DULY RECORDED IN CLERK'S FILE OR INSTRUMENT NUMBER _____, BOOK/VOLUME _____, PAGE _____, OF THE OFFICIAL CLERK/RECORDER'S RECORDS OF _____ COUNTY, AND SECURED BY THE LIENS THEREIN EXPRESSED, ON THE FOLLOWING DESCRIBED LOT, TRACT, OR PARCEL OF LAND LYING AND BEING SITUATED IN COOK COUNTY, STATE OF ILLINOIS
TO WIT:

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LOT 244 IN BUFFALO GROVE UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1958 AS DOCUMENT 17364395 BOOK 523, PAGE 13, BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PIN # 03-04-110-025

DATED THE 2ND DAY OF SEPTEMBER 1993, TO BE EFFECTIVE THE DATE OF ACKNOWLEDGEMENT FOR THE SECURITY INSTRUMENT REFERENCE HEREIN.

BY: David J. Gorski
DAVID J. GORSKI
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 2ND DAY OF SEPTEMBER 1993, BY DAVID J. GORSKI OF APX MORTGAGE SERVICES, INC. ON BEHALF OF SAID CORPORATION.

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"OFFICIAL SEAL"
Charnelle L. Korrell
Notary Public, State of Illinois
My Commission Expires 3/26/95

Charnelle L. Korrell
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS
MY COMMISSION EXPIRES MARCH 26, 1995

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REGISTER

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