My Commission Expires 10-25-95

MARCIA WILLIAMS PREPARED BY: FFC	AL COPY
1608 COLONIAL PARKWAY-WILLIAMSBURG NINVERNESS, ILLINOIS 60067	TITLAGE / Carlot
· 1	
AND WHEN RECORDED MAIL TO	
FIRST SUBURBAN MORTGAGE CORPORATION	
1608 COLONIAL PARKWAY-WILLIAMSBURG V	11LLAGE 93772888
ILLINOIS 60067	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
	LOAN NO 51072597
FOR VALUE RECEIVED the undersigned hereby grants, assigns an INTERFIRST WEDERAL SAVINGS BANK  305 EAST F. SENHOWER PARKWAY-SUITE 200  all the rights, title an interest of undersigned in and to that cert	, ANN ARBOR, MICHIGAN 48108
executed by DAVID TURNBULL AND PAULETTE J. TURNBU	LL, HUSBAND AND WIFE
to FIRST SUBURBAN MCRIGAGE CORPORATION	93772887
a corporation organized under the laws of THE STATE OF and whose principal place of business is 1508 COLONIAL INVERNESS, ILLINOIS 60037	PARKWAY-WILLIAMSBURG VILLAGE
and recorded in Book/Volume No. ,page! COOK County Records, described hereinafter as follows:	s) ,as Document No. State of ILLINOIS
LOT 1135 IN LANCER SUBDIVISION UNIT IN THE SOUTHWEST 1/4 OF SECTION 23 AND 26; ALL IN TOWNSHIP 41 NORTH, RANGE 10 MERIDIAN, ACCORDING TO PLAT THEREOF 11 REGISTRAR OF TITLES OF COOK COUNTY IT AS DOCUMENT NUMBER 2599059.	O, EAST OF THE THIRD PRINCIPAL EGISTERED IN THE OFFICE OF THE
	T\$1111 TRAN 2472 09/27/93 13:52:00  \$1820 \(\displies\) \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\f
07-23-305-011	93772888
Commonly known as: 625 EAST SHERWOOD LANE, SCHAUMBURG, IL TOGETHER with the note or notes therein described or referre	ed to, the money due and to we come due thereon with
interest, and all rights accrued or to accrue under said Real Estate	Mortgage.
STATE OF ILLINOIS COUNTY OF COOK	FIRST SUBURBAN MORTGAGE CORPORATION
On SEPTEMBER 13, 1993 before me, the (Date of Execution)	BY: ANGELO CUSINATO ITS: PRESIDENT
undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO known to me to be the PRESIDENT and JACK CERAULO	BY: FACK CERAULO ITS: VICE PRESIDENT
known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by~laws or a resolution of its Board of Directors and that	" OFFICIAL SEAL "
he/she acknowledges said instrument to be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/95
Notary Public COOK County, My Commission Expires 10-25-95	ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

## **UNOFFICIAL COPY**

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