

UNOFFICIAL COPY

When Recorded Mail To:

93772944

Loan No.

-----SPACE ABOVE THIS FOR RECORDER'S USE-----

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

J. I. KISLAK MORTGAGE CORPORATION, 7900 Miami Lakes Drive,
West, Miami Lakes, Florida 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09-09-93 executed by

ALAN Z. HELFORD AND RONI G. HELFORD

and whose address is 1057 STONERIDGE DR.

SCHAUMBURG, IL 60194

93772943

and recorded in Book/Volume No. , page(s)

, as Document No.

County Records, State of Illinois on real estate legally described as follows:

SEE ATTACHED

DEPT-01 RECORDING \$25.50
T#1111 TRAM 2425 09/27/93 14:37:00
#1878 # *-93-772944
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: SEPTEMBER 9, 1993

CITY WIDE MORTGAGE, INC.

BY:

Linda Hembree
LINDA HEMBREE

ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Hembree to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

My commission expires:

Notary Public, Cobb County, Georgia
My Commission Expires July 29, 1994



Dana L Brown
Notary Public

2580
[Signature]

City Wide Mtg.
1950 Lake Park Dr
Smyrna GA 30080

1503

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Property of Cook County Clerk's Office

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Legal Description:

PARCEL 1:

THE NORTHERLY 37.58 FEET OF THE SOUTHERLY 89.45 FEET AS MEASURED ALONG AND PERPENDICULAR TO THE WESTERLY LINE OF LOT 26 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT 23860589 AND AS AMENDED BY DOCUMENT 24060823 RECORDED AUGUST 16, 1977, AND AS CREATED BY INSTRUMENT DATED OCTOBER 1, 1977 AND RECORDED OCTOBER 28, 1977, AS DOCUMENT 24168456 OVER AND UPON PRIVATE STREETS SHOWN ON PLATS OF COLONY LAKE CLUB UNIT NO. 1 RECORDED DECEMBER 30, 1976 AS DOCUMENT 23763577 AND COLONY LAKE CLUB UNIT NO. 2 RECORDED JUNE 6, 1977 AS DOCUMENT 23954950 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

07-16-104-052

1057 Stonehedge Pr.

Schaumborg IL 60194

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