

93772139

SMS 93-0383

CMC No. 30-4199128-5724

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 25th day of November, 1991, recorded on the 3rd day of December, 1991, in Record of Mortgages, Document 91-632769 in the Office of the Recorder of Cook County, Illinois, executed by Michael C. O'Connor and Patricia A. O'Connor, his wife to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 145, in Huguelet s Orland Terrace, Unit 5, a subdivision a part of the east 1/2 of the northeast 1/4 of Section 15, Township 36 north, Range 12 east of the 3rd principal meridian in the Village of Orland Park, Cook County, Illinois, Permanent Tax 27-15-218-004.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 6th day of April, A.D., 1993.

Signed and Acknowledged in Presence of

Joni Ramsey
Rochelle Hutchinson

DEPT-01 RECORDING \$23.50
TRAN 4089 07/27/93 10:36:00
CHEMICAL BANK #6502 * -93-772139
COOK COUNTY RECORDER
David L. Urton
Vice President

93772139

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 6th day of April, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



ROCHELLE HUTCHINSON
Notary Public - State of Ohio
My Commission Expires Dec. 23, 1997

Rochelle Hutchinson
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR405.1m1/p5

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

2350

UNOFFICIAL COPY

001/001/00

Property of Cook County Clerk's Office

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