GLEN SCHAP 600 ENTERPRISE DRIVE-SUITE 204

OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK

ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 876901

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORPORATION

P.O. BOX 7/0:1, INDIANAPOLIS, INDIANA 46277-0011

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1993 executed by

FRANK E. HAAS AND CHERYL L. HAAS, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.1 T\$0000 TRAM 4097 09/27/93 12:21:00 \$6682 \$ \$-93-772316 COOK COUNTY RECORDER \$23.00

to UNITED FINANCIAL MURTGAGE CORP.

a corporation organized under the laws A THE STATE OF ILLINOIS and whose principal place of business 1 5/0 ENTERPRISE DRIVE-SUITE 204

60521 OAK BROOK, ILLINOIS

and recorded in Book/Volume No. COOK

.Dage(s) Sunnty Records, State of ILLINOIS .as Document No.

93772315

described hereinafter as follows: SEE ATTACHED LEGAL

93772316

04-23-302-050-1004

of County Conty Commonly known as: 50025 1715 WILDBERRY DRIVE-UNIT 24-D, GLENVIEW, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

September 23, 1993 _ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Joseph Khashake known to me to be the Pies (dell)

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

LOUK County, My Commission Expires

UNITED FINANCIAL

BY. ITS:

BY:

ITS:

WITNESS:

KEESA KEESA KEESA KEESA KEESA KEESA KEESA

"OFFICIAL STAL" Cha A. Schop Rotary Public State of Bonose My Commission Expires May 23, 1984

(THIS PARENCE PORT OF FORME NOTAFIAL SEAL)

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office ALL CARROTT

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 24-D IN NORTH VALLEY-LO CONDOMINIUM NO. 24 AS DELIMEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF BLOCK 2 IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS
1309.58 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK 2, AND
RUMPING THENCE NORTH, ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF
BLOCK 2, A DISTANCE OF 110.50 FEET; THENCE EAST ALONG A LINE 110.50
FEET NORTH FLOM AND PARALLEL WITH SAID SOUTH LINE OF BLOCK 2, A
DISTANCE OF 216.91 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE,
A DISTANCE OF 40.70 FEET TO THAT CORNER OF SAID BLOCK 2 WHICH IS 81.72
PEET NORTH PROOF HE MOST SOUTHERLY SOUTHEAST CORNER, AND 269.33 FEET
WEST FROM THE MOST EASTERLY SOUTHEAST CORNER OF SAID BLOCK 2; THENCE
SOUTH ALONG THE EAST LINE OF SAID BLOCK 2, A DISTANCE OF 81.72 FEET TO
SAID MOST SOUTHERLY SOUTHEAST CORNER OF BLOCK 2; AND THENCE WEST ALONG
THE SOUTH LINE OF SAID BLOCK 2 A DISTANCE OF 245.87 FEET TO THE POINT
OF BEGINNING, COMMONLY KNOW AS: 1715 WILDERRRY DRIVE, GLENVIEW,
ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN
DECLARATION OF CONDOMINIUM OVERTERIP MADE BY NORTHWEST NATIONAL BANK,
AS TRUSTEE UNDER TRUST NO. 1007, AND RECORDED AS DOCUMENT NO. 23381923,
TOGETHER WITH AN UNDIVIDED 16.01 PERCENT INTEREST IN BAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL COPPERTY AND SPACE COMPRISING ALL THE
UNITS THEREON AS DEFINED AND SET FOXTH IN SAID DECLARATION OF
CONDOMINIUM AND SURVEY).

PARCEL 2:

EASEMENTS APPURTENANT
TO THE ABOVE DESCRIBED REAL ESTATE FOR THE BLYLPIT OF SAID PROPERTY SET
FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND EASEMENTS
SET FORTH IN OTHER DECLARATIONS OF CONDOMINIUM OWNERCHIP WHETHER
HERETOFORE OR HEREAFTER RECORDED AFFECTING OTHER PREMISES IN BLOCK 2 IN
VALLEY IN UNIT FIVE SUBDIVISION, AFORESAID, INCLUDING, BUT NOT LIMITED
TO, THE EASEMENTS FOR INGRESS AND EGRESS SET FORTH TRIABIN.

93772316

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