

UNOFFICIAL COPY 93773588

RELEASE OF MORTGAGE

LOAN NO. 782578-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SUSAN M. JULIEN, SINGLE, HAVING NEVER BEEN MARRIED AND DOROTHY M. JULIEN, DIVORCED NOT SINCE REMARRIED OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
10-17-91	* *	11-29-91	T40 14 910	09-16-100-090-1093

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 183 GROVE AVE # A
DES PLAINES IL 60016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-29-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 23, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

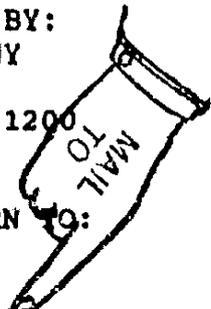
R. Feldman
R. FELDMAN

BY: R. A. Hickson
R. A. HICKSON ASSISTANT VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

S. Fettig
S. FETTIG

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 06-23-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Stacy Fettig
900 TOWER DR., STE 1200
TROY, MI 48098



Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
DOROTHY M JULIEN
SUSAN M JULIEN
2291 MOURNING DOVE CT
GRAND RAPIDS MI 49546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BOX 333 - T4

1315-5100H

Property Description

23 BWP

93773588

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BUILDING 24 UNIT 1-A IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 32 12 037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN

Property of Cook County Clerk's Office

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