SYSTEMS, INC.

Statutory (ILLINOIS) (Corporation to Corporation)

a corporation created and existing under and by virtue of the laws of

THE GRANTOR LITTON INDUSTRIAL AUTOMATION

CO. NO. 016

DEPT. OF

(

150

272

93773615

DOLLARS, . in hand paid,

and pursuant to authority given by the Board of Directors . of said corporation, CONVEYS and WARRANTS to

3250 KILPATRICK CO.

the State of Delaware

business in the State of (\$11110018.00)

(The Above Space For Recorder's Use Only)

Illinois a corporation organized and existing under and by virtue of the laws of the State of having its principal office at the following address c/o Milten Industrial Realtors, 3530 W/ Peterson, Chicago IL., 60659 ., the following described Real Estate situated in the County of and State of Illinois, to wit:

and duly authorized to transact

, for and in consideration

THE WEST 75 3/4 FEET OF LOTS 1 (0 9 INCLUSIVE IN BLOCK 11 AND ALL OF LOTS 40 TO 48 INCLUSIVE IN BLOCK 10 IN WOODBURY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1993 AND SUBSEQUENT YEARS; ENCROACHMENTS THAT EXIST ONTO OR FRCM THE PROPERTY; PRIVATE OR PUBLIC UTILITY EXTENENTS AND ROADS AND HIGHWAYS; RECORDED OR UNRECORDED PART WALL/FENCE RIGHTS AND AGREEMENTS; SPECIAL TAXLS OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; EASEMENTS COVENANTS, CONDITIONS AND RESTRICTIONS CHEECERD.

Permanent Real Estate Index Number(s): 13-22-321-510

Address(es) of Real Estate: 3249 N. Kilpatrick, Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to h Secretary, this 874 signed to these presents by its VLCS... President, and attested by its 1955... day of September , 1943.

IMPRESS CORPORATE SEAL HERE

AUTOMATION SYSTEMS (MC. (NAME OF CORPORATION)

State of Hilmois, County of Los Angeles State of Hinois, County of Los Angress ss. I, the undersigned, a Notary Public, in and in the County and State aforesaid, DO HEREBY CERTIFY, that Nobel W. Parson personality known to me to be the _____VISE _____ President of the LITTON INDUSTRIAL AUTOMATION SYSTEMS, INC.,

n Delaware Jeaneπ4 personally known to me to be M. THOMPS corporation, and the ASST Secretary of said corporation, and personally known to me to be

he same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such - V/CC Pasident and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, mm. Explain FEB 28, 1997 pursuant to authority given by the Board of Digesties. of said corporation, as eir free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of SEPTEMBER

1093 111 ဟ

REVENUE

W.

CTION

Commission expires

LINDAY! BANDOVAL NOPANAM 986397. Iotory Publiq T. Colifornia LOS ANGELES COUNTY

SCOTT E. JENSÊN

This instrument was prepared by LEVINSON, MURRAY & JENSEN, 312 W. RANDOLPH, SULTE 400

CHICAGO, IL., 60606 (NAME AND ADDRESS)

SCOTT E. JENSEN

LEVINSON, MURRAY & JENSEN

312 W. RANDOLPH, SUITE 400 (Address)

CHICAGO, ILLINOIS 60606

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

MICHAEL D. AUFRECHT

6612 N. LENAI

LINCOLNWOOD, ILLINOIS 60646

(City, Blats and Zic)

MAIL TO:

RECORDER'S OFFICE BOX NO

OH

UNOFFICIAL

Corporation to Corporation **WARRANTY DEED**

O

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS