CAUTION: Consult in learner before using or acting under this form, Neither the publisher nor the seller of this form makes any wairanty with respect thereto, including any wairanty of merchantability or litness for a particular purpose.

| THE GRANTOR, RUSH-PRESBYTERIAN-ST. LUKE'S HEALTH PLANS, INC., f/k/a ANCHOR ORGANIZATION FOR HEALTH MAINTENANCE,  |  |
|--|--|
| not-for-profit   |  |
| accorporation created and existing under and by virtue of the laws of  | DEPT-01 RECORDING \$25.50  |
| the State of Illinois and duly authorized to transact  | . T46666 TRAN 2010 09/27/93 15:42:00   |
| business in the State of Illinois, for the consideration   | . \$7905 \$ #-93-773695  |
| of TEN AND 00/100  | . COOK COUNTY RECORDER   |
| (\$10.00) DOLLARS, in hand paid,   |  |
| and pursuant to authority given by the Board of Directors  |  |
| of said corporation, CONVEYS and QUIT CLAIMS to PUSH-  |  |
| PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER   | (The Above Space For Recorder's Use Only)  |
| hot-for-profit acorporation or on ted and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 1725 West Harrison, Chicago, Illinois all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit: |  |
|  |  |
| Lots 20 to 28, both inclusive, in Block 3 in Simon 1   | Ettlinger's Subdivision  |
| of the West 1/2 of the Southwest 1/4 of the Southwest  | st 1/4 of Section 11,  |
| Township 38 North, Range 13 East of the Third Prince   | ipal Meridian, in Cook   |
| County, Illinois   | ļ.,,   |
|  | S HERE   |
| - 7 10 11 226 040  | X  |
| Permanent Real Estate Index Numbers: 19-11-326-040   | 19-11-326-044  |
| 19-11-326-041  | 19-11-326-045  |
| 19-11-326-042  | 19-11-326-046<br>19-11-326-047   |
|  | 19-11-326-048  |
| Permanent Real Estate Index Number(s): See Abov  |  |
| Address(es) of Real Estate: 3948 West 55th Street Chicae   | 19-11-326-049 SEE STATE OF SEE  |
| Y <sub>A</sub>   |  |
| In Witness Whereof, said Grantor has caused its corporate seal to be he retained to these presents by its President, and attested by its day of  | o affixed, and has caused its name to be 🛗 💆 🛱   |
|  |  |
| RUSH-PRESBYTERIAN-ST. LUKE'S HI  |  |
| IMPRESS (NAME OF CORPO   | HATION 7   |
| CORPORATE SEAL BY  | PHESIDENT  |
| HERE AFTEST CHUS E TEMPA   |  |
| AFIEST.  | SECHETARY  |
| State of Illinois, County of Lock ss. 1, the undersigned,  | a Mistary Public in a addite the County  |
| and State aforesaid, DO HEREBY CERTIFY, that TREMAN ESTADD personally known to me to be the President of the RUSH-PRESBYTERIAN-ST. LUKE'S HEALTH PLANS, INC.   |  |
| - and CHRIS E. Limpeni   | personally known to perso be   |
|  | tion, and personally known to me to be   |
| the same persons whose names are subscribed  |  |
| before me this day in person and severally ack   | nowledged that as such   |
| "COPPENSION President and Secretary, they  | y signed and delivered the said instru-  |
| JAMES BIFRALEY, JR. nient and caused the corporate seal of said  |  |
| Notary Public, State of Illinois phrsuant to authority given by the Board of My Commission Expires 7/10/97 their free and voluntary get, and as the free   |  |
| the free and voluntary act, and as the free  |  |
| Given under my band and official real, this  | Augus  |
| Given under my hand and official seal, this  Commission expires Toly 10 1977   | es B. Riky M   |
|  | NOTARY PUBLIC  |
| This instrument was prepared by Michael J. Regan, Hinshaw & Chicago, IL 60601 (NAME AND  | Culbertson, 222 N. LaSalle St.,  |
| VELL T Boom  | merippe and annual design provided the appropriate and approximate the state of the transmission of the state |
| Rughay & Culbertson SENDS  | SUBSEQUENT TAX BILLS TO  |
| (Narra)  |  |
| MAIL TO 222 N. LaSalle Street, Ste. 300 Rusi   | h-Presbyterian-St. Luke's Medical Center (Name) Attn: General Counsel  |
| (Address) 1725<br>Chicago, Illinois 60601  | 5 West Harrison  |
| (City, State and Zip) Chi  | cago, Illinois 60612 25 (City, State and Zip)  |

## QUIT CLAIM DEED Corporation to Corporation To

Property of Coot County Clert's Office

GEORGE E. COLE®

93773695

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated SCHEMICA 24, 19 93 Signature:

Subscribed and sworn to before me by the said CHRIS C. LIMPERIS, ASCAT KATHY JACKSON this 24r4 day 15 D'EPTEMBEIZ

19 93.

Notary Public, State of Illinois

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated SEMENDER 14, 1993 Signature: Mis L. MyRus

Subscribed and sworn to before me by the said CHAIS C. HIMPERIS, ALENT this 2474 day of SEPTEMBER, Notary Public Wather Packers

Notary Public Maria

KATHY JACKSON
Notary Public. State of Illinois
My Commission excites Sept. 21, 1986

My Commission Expires Sept. 21, 1998

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)