## Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing unde	er the laws of the UNITED STATES OF AMERICA and the holder of a mortgage	
	scribed premises, situated in the County of	
SUBDIVSIION OF P	LLOWMERE SUBDIVISION UNIT 1, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND	
RANGE 9, EAST OF	THWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PRECORDED SEPTEMBER 19, 1989, AS DOCUMENT	
89441971, AND CO	ORRECTED BY CERTIFICATE OF CORRECTION DATED  , AS DOCUMENT 90008418, IN COOK COUNTY,	
PIN. :01-24-309		
for and in consideration of o	one dollar, and for other good and valuable consideration, the receipt whereof is	
hereby acknowledged does h	hereby Remise, Convey, Release and Quit-Claim unto	
	PLARE AND MARY A VERLARE, HIS WIFE	
	and State of Illinois, all the right, title, interest, claim or demand whatsoever it ove described premises, through or by a certain mortgage deed bearing date the	
Hecorder of Deeds or Regis	MBER, A.D. 19_22, and recorded or registered in the office of the strar of Titles of County in the State of Illinois, in Volume	}
Rents bearing date the	ge as Document No92884633, and a certain Assignment of and recorded or registered in	2
the office of the Recorder of D	Deeds or Registral of Titles of County in the State of Illinois, in 💆	) P,
	T =	•
IN TESTIMONY WHEREOF,	ST. PAUL FEDERA'. BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President,	
93 <b>773966</b>	and attested to by its /iss stant Secretary, this 13th day of Itil Y 19 93	
7077390Q	ST. PAUL FEDERAL BANK FOR SAVINGS	
	10 / 10	
	By: Assistant Vice President  METEN N. NOVICKI	
	Attest: Assistant Secretary CUTHERINE D. BOUSHAY	
	- 7-3003 TRAN 4104 09/27/93 15:52:0	
COUNTY OF COOK	S. + 46810 # *-93-773966 ODK COUNTY RECORDER	
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly		
authorized officers of the St. F	Paul Federal Bank For Savings and that they appeared before me this day in person	
	that they signed and delivered the said instrument in writing as duly authorized and caused the corporate seal of said corporation to be affixed thereto pursuant to	
authority given by the Board	of Directors of said Corporation as their free and voluntary act, and as the free and id corporation for the uses and purposes therein set forth.	
-	otarial seal, this13th day ofJULY A.D. 19.93	
This instrument was prepared	dby Eller & Burns	
RAYMOND F SEIFFERT ST. FAUL FEDERAL BANK F	Notary Public	
6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	"OFFICIAL SEAL"	
Send WY	chard vertace Commission Expires 12/29/96	
To Star 12 14	HWINDSMERE Pr. S. Barrington, 1260010	
	TECTION OF THE OWNER, THIS RELEASE	
SHOULD BE FI	LED WITH THE RECORDER OF DEEDS OR	
THE REGISTRA	AR OF TITLES IN WHOSE OFFICE THE	
	R DEED OF TRUST WAS FILED.	
MOLLI GUAL OF	I DEED OF THOOF WAY THEED.	

BoxADA

93773966

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635

Loan No. 05-184713-2

RICHARD & MARY VERLARE Name ...

Address 14 WILLOWMERE

SOUTH BARRINGION 11 50010

MCCARTHY 06/28/93

Property of Cook County Clark's Office of