

UNOFFICIAL COPY

PREPARED BY:
PARK MORTGAGE CORP
711 WEST DEVON-SUITE 209
PARK RIDGE, ILLINOIS 60068

93773348

AND WHEN RECORDED MAIL TO

93773348

PARK MORTGAGE CORP.

711 WEST DEVON-SUITE 209
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930017703

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 1993
executed by
STEVEN I. MERGLINGER, UNMARRIED PERSON

23 Bmk

to PARK MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 711 WEST DEVON-SUITE 209
PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93157573
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

13-03-403-033

Commonly known as:
4219 WEST HABBERTON LANE, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PARK MORTGAGE CORP.

On _____ before me, the
(Date of Execution)

BY: *[Signature]*
ITS: *[Signature]*

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: *[Signature]*
ITS: *[Signature]*

WITNESS:

Notary Public *[Signature]*
My Commission Expires

OFFICIAL SEAL
HOWARD ROBIN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXP. 5/13/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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03443388

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RIDER LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN BLOCK 3, IN SAUGANASH VILLAGE RESUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN SAUGANASH VILLAGE OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOT A IN SAUGANASH VILLAGE AFORESAID AND OUTLOT A IN SAUGANASH VILLAGE RESUBDIVISION AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 12, 1989 AS DOCUMENT 89017109, AS AMENDED, AND BY DEED RECORDED MARCH 7, 1989 AS DOCUMENT NUMBER 89006910.

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