

PREPARED BY:

UNOFFICIAL COPY

DAWN AUSTIN
977 LAKEVIEW PARKWAY-SUITE 170
VERNON HILLS, ILLINOIS 60061

93774182

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

977 LAKEVIEW PARKWAY-SUITE 170
VERNON HILLS
ILLINOIS 60061

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 5124011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1993 executed by TIMOTHY R. PALMA AND CHERIE L. PALMA, HUSBAND AND WIFE

BOX 370

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 977 LAKEVIEW PARKWAY-SUITE 170 VERNON HILLS, ILLINOIS 60061

93774181

and recorded in Book/Volume No. COOK, pages) as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
131111 FROM 2429 09/27/93 16:17:00
2000 # 93-774182
CDK COUNTY RECORDER

04-11-221-027

Commonly known as: 1107 WHITFIELD, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CDK MORTGAGE, INC

On 9/17/93 before me, the
(Date of Execution)

BY: *William G. McNamee*
ITS: WILLIAM G. MCNAMEE
VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM G. MCNAMEE known to me to be the VICE-PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Susan Freund*
LAKE County,

BY:
ITS:
WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

93774182

2300

UNOFFICIAL COPY

BOX 370

BOX 370

Property of Cook County Clerk's Office

93774182

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 5 IN NORTHBROOK-EAST A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20, 22, AND LOTS 2 TO 25 INCLUSIVE IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 A DISTANCE OF 14.82 FEET NORTHERLY OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, A DISTANCE OF 31.11 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FORESTWAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE, AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES, BROWN, MOORE CORPORATION COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-11-221-027

93774182

DPS 049

UNOFFICIAL COPY

Property of Cook County Clerk's Office

28117436