

# UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP  
WALTHER & LAVALLEE FINANCIAL

800 E. NORTHWEST HIGHWAY, #620  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

[ WALTHER & LAVALLEE FINANCIAL ]

NAME: ADDRESS: 800 E. NORTHWEST HIGHWAY, #620  
CITY & STATE: PALATINE, ILLINOIS 60067

[ LOAN NO. 51068311 ]



93774316

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LAWRENCE A. JACHEC and MARGARET S. JACHEC, HUSBAND AND WIFE

and dated 9/15/93 as WALTHER & LAVALLEE FINANCIAL

93774315

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 800 E. NORTHWEST HIGHWAY, #620, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) as Document  
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 2 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION  
22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT  
85259956 IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS \$23.50  
T#9999 TRAN 0724 09/27/93 15:16:00  
#8341 # \*93-774316  
COOK COUNTY RECORDER

93774316

PIN 07-22-309-010

ALSO KNOWN AS: 30 SUMAC LANE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On September 15th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Lavallee & John Peszek  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President & Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp  
COUNTY COOK  
My Commission Expires 6-16-97

WALTHER & LAVALLEE FINANCIAL  
By: \_\_\_\_\_  
Its: President  
By: \_\_\_\_\_  
Its: Secretary  
Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
DEANNA FILLIPP  
Notary Public, State of Illinois  
My Commission Expires 6/16/97

*Handwritten initials and date: 9/22/93*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88-071 C467

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE